STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

S.C. | Jay 11 | 2 39 PM 184 v (1214» (651

KNOW ALL MEN BY THESE PRESENTS, whe Tommy, G. Madden Executor of the Estate for Alma Lee Patterson

in consideration of Eighteen Thousand and no/100----- (\$18,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release mate.

Doris J. Crompton, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, lying on the northeasterly side of Maryland Avenue, being shown and designated as Lot No. 18 on Map \$4 of the Talmer Cordell Subdivision as recorded in the RMC Office for Greenville County in Plat Book X at Page 55, and having, according to a more recent plat entitled "Property of Doris J. Crompton" prepared by Jones Engineering Service dated May 21, 1984 and recorded in the RMC Office for Greenville County in Plat Book 10. Plat Page \$7, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Texas Avenue at the joint front corner with Lot 17, said point being 290 feet from the intersection with Texas Avenue, and running thence along the northeasterly side of Maryland Avenue, N. 60-43 W. 58.08 feet to an iron pin at the joint front corner with Lot 19; thence running along the joint line with Lot 19 N. 29-22 E. 149.95 feet to an iron pin; thence running S. 60-42 E. 58.12 feet to an iron pin at the joint rear corner with Lot 17; thence running along the joint line with Lot 17 S. 29-23 W. 149.95 feet to an iron pin on the northeasterly side of Maryland Avenue at the joint front corner with Lot 17, being the point of beginning.

14-235-241-1-19

This is the same property conveyed to Alma Lee Madden by deed of R.W. Manly dated May 16, 1958 and recorded in the RMC Office for Greenville County on May 16, 1958 in Deed Book 598 at Page 358. Said Alma Lee Madden, later known as Alma Lee Patterson, subsequently died intestate

(CONTINUED ON REVERSE SIDE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise modent or appertuning, to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s) heirs or successors and assigns, to have and to hold all and singular the premises before mentioned unto the granter(s), and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s) heirs or successors and against every person abconserver law-fully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of: Madden Executor of the Estate for Alma Lee Pattersoneal PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the understood winder and more than their trans are were, a stand as the granter's's) act and deed deliver the within written deed and that (sibe, with the other witness subscribed above witnessed the precurion thereof 34 13 June "\$WORN to before see this 7ther d Notary Public for South Carofina. 8-31-87 14, Commission Expires:

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (urnes) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or four of any person whomsoever, resource, release and firever remains that she does freely, voluntarily, and without any compulsion, dread or four of any person whomsoever, resource, release and firever referrable unto the grantee(s) and the grantee(s) before or successors and assigns, all her interest and estate, and all her right and claim of dower of, an and to all and singular the premises within mentioned and released.

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RECORDED Na

Notary Public for South Carolina.

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WITNESS the granter's a) band(a) and seal(s) this 7th day of

19.60

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