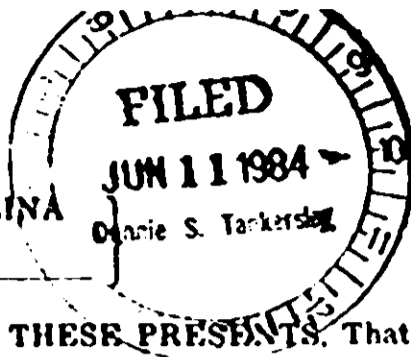


Form 218
(Formerly 182 S.C.)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



VOL 1214 PAGE 631

KNOW ALL MEN BY THESE PRESENTS, That JIMMY C. LANGSTON

grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH:	WEST GA. RD.	SOUTH:	O.F. ANDERS
EAST:	WESTWOOD CHURCH OF GOD	WEST:	O.F. ANDERS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 17th day of MAY, 19 84

Witness

Tony Kellett
Willie J. Parris

Jimmy C. Langston (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me TONY KELLETT and made oath that ES saw the within named JIMMY C. LANGSTON sign, seal and as ES act and deed deliver the within written instrument, and that TONY KELLETT with WILLIE J. PARRIS witnessed the execution thereof.

Sworn to before me this 17th day of MAY, A. D. 19 84
(SEAL) Tony Kellett

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

County, S. C.

RECORDED JUN 11 1984 at 10:00 A.M.

1214-631

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