

vol 1214 pg 422

**STATE OF SOUTH CAROLINA**  
**COUNTY OF Greenville**

KNOW ALL MEN BY THESE PRESENTS, that Jack C. Loftis and Pauline L. Loftis

00.00 751 AM '84

in consideration of Sixty-Four Thousand and No/100 (\$64,000.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

D. J. Musgrove and Gwendolyn G. Musgrave, their Heirs and Assigns, forever:

ALL that certain piece, parcel or tract of land situate,  
lying and being in the State of South Carolina, County of  
Greenville, located one mile East of Pleasant Hill Baptist  
Church in Highland Township, containing 7.49 acres, more or  
less, as shown on plat made by Wolfe & Huskey, Inc.,  
Engineering and Surveying, Lyman, S.C. for Bobby D. Peace  
and Shirley P. Peace, dated November 13, 1975 and being duly  
recorded in Plat Book 5-N, Page 121 in the RMC Office for  
Greenville County, and having, according to said plat, the  
following metes and bounds, to wit:

BEGINNING at a nail and stopper in the center of King Road (said point is located 226 feet North of the center of Pink Dill Mill Road) and running thence with the center of said road, N 30-53 W 520.7 feet to a nail and stopper; thence N 21-00 W 150 feet to an iron pin located on the west side of said road; thence N 70-00 E 101 feet to an iron pin near a creek; thence down said creek, the creek being the line, the following course and distances, N 17-05 W 50 feet to an iron pin in said creek; thence N 60-35 E 165.3 feet to an iron pin; thence S 83-50 E 105.9 feet to a point in center of said creek; thence leaving the creek, S 56-30 E., 100 feet to an iron pin; thence continuing on the same course for a total distance of 409.0 feet to an old iron pin; thence S 01-30 E 343.07 feet to an iron pin; thence, a new line S 64-31 W 395.9 feet to the beginning corner.

Being the same property conveyed to the grantors herein by deed of Bobby D. Peace & Shirley P. Peace recorded in the RMC Office for Greenville County on June 6, 1977 in Deed Book 1058, Page 37.

2-317-629.2-1-184

together with all and singular the rights, covenants, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantee(s) shall hereby bind the grantor(s) and the grantee(s') heirs or successors, executors and administrators by warrant and fine, to defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS his signature) hands) and sealed this 31st day of May

SIGNED, sealed and delivered in the presence of

James C. Black

Franklin D. Roosevelt

**STATE OF SOUTH CAROLINA**  
**COUNTY OF Greenville**

FROBATE

Permitting ascertained the undersigned witness and make oath that he saw the within named  
grantor sign, seal and in the grantor's act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 31st day of May

1984

## THE STATE OF

#### **REFERENCES**

**STATE OF SOUTH CAROLINA**  
**COUNTY OF Greenville**

## **RENUNCIATION OF DOWER**

COUNTY OF Greenville I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (husband) of the above named grantor(s) respectively, did this day appear before me, and each upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dead or fear of any person whatsoever, release, release, release, and forever relinquish unto the grantor(s) and the grantee(s) her heirs and successors and assigns, all her interest and estate, and all her rights and claim of owner of, in and to all regular the premises wherein situated and released.

GIVEN under my hand and seal this  
31<sup>st</sup> day of May 18

19 84

## Lesson 1

(SEAL)

Pauline L. Loftis

#### **Management analysis**

JUN 6 1984 10:51 A/ M.S. 35618

RECORDED on day of 1984