

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } 17 45 PM '84

TITLE TO REAL ESTATE

1214-350

KNOW ALL MEN BY THESE PRESENTS, that I, Beverly Rawls Arnold  
DONNIE S. R.M.C.

in consideration of Seventeen Thousand Three Hundred Ninety-Five and 64/100----- Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William F. Swift and Sylvia D. Swift, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Simpsonville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 12 of WOODCLIFF Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 44 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed of James Kenneth Whitley and Debra S. Whitley recorded in the RMC Office for Greenville County in Deed Book 1148 at Page 516 on May 21, 1981.

THE Grantees herein assume and agree to pay that certain mortgage to Bankers Life Company recorded in the RMC Office for Greenville County in Mortgage Book 1495 at Page 294 on February 11, 1980 in the original amount of \$43,000.00 and having a present balance of \$42,104.36.

THE mailing address of the Grantees herein is 123 Woodcliff Court, Simpsonville, South Carolina 29681.

18-899-300-2-57

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 1st day of June 19 84.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
Kathy H. Robbins

*[Signature]* (SEAL)  
Beverly Rawls Arnold (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and act as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of June 19 84.

Notary Public for South Carolina

My commission expires 1/17/90.

*[Signature]*  
Kathy H. Robbins

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER  
NOT NECESSARY-WOMAN GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina

My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ St., No \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

0.3.5

325-87-21