

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SEVENTEEN THOUSAND TWO HUNDRED AND NO/100-----DOLLARS (\$ 17,200.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

ALVIN H. SOUTHEPLIN

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in Ward 1 of the City of Greenville, on the south side of Wilson Street and being known and designated as Lot No. 5 according to a plat of the property of John B. Marshall, recorded in the Office of the Register of Deeds Conveyance for Greenville County, in Plat Book E, at Page 39, and having the following metes and bounds:

BEGINNING at a point on the south side of Wilson Street and running thence S. 70-30 W. 120 feet to an iron pin in the corner of Lot No. 4; thence along the line of Lot No. 4 S. 21-25 E. 56.5 feet to an iron pin, joint corner of Lot Nos. 3, 4, 5, and 6; thence along the line of Lot No. 6 N. 69-58 E. 115.5 feet to an iron pin on Wilson Street; thence with said Wilson Street N. 16-46 E. 55 feet to the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., Master, dated June 7, 1983, and recorded June 29, 1983, in Book 1191, at Page 365.

Grantee's Mailing Address: 104 Cannon Lane  
Taylors, S. C. 29687

TMS No. 003000-01-019.00

26-500-30-1-19

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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