

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee's Address: 1 Wiltshire Ct.
Taylors, S.C.
29687

KNOW ALL MEN BY THESE PRESENTS, that South Carolina Federal Savings & Loan Association
A Corporation chartered under the laws of the ~~XXX~~ United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Fifty Five Thousand and No/100 (\$55,000.00)----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

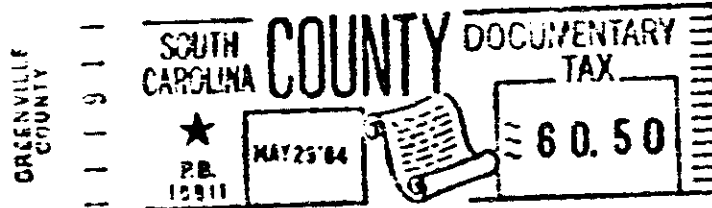
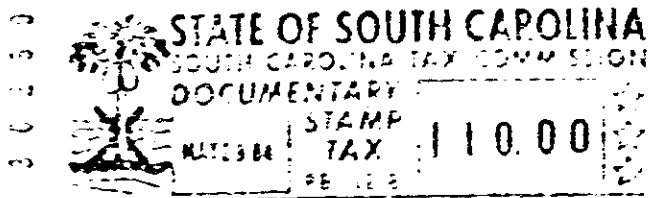
JOSEPH M. BUTLER, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 18 on plat of Windsor Oaks, Section II, as prepared by Kermit T. Gould, Surveyor, and recorded in the RMC Office for Greenville County in Plat Book 7-C, Page 13, said property being shown on a more recent plat by Kermit T. Gould, Surveyor, dated February 16, 1980, entitled "Property of Latif and Arminda X. Mughal," and recorded in Plat Book 7-V at Page 83, in the RMC Office for Greenville County, South Carolina, reference to which plat is hereby craved for a metes and bounds description of said property.

-11-276-T33.1-2-18

This conveyance is subject to such easements, restrictions, or rights-of way as may appear of record or on the premises.

Derivation: Deed of Latif A. Mughal and Arminda X. Mughal to the Grantor recorded November 21, 1983 in the RMC Office for Greenville County, S.C., in Deed Book 1200 at Page 910.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises herebefore mentioned unto the grantees and the grantee's heirs or successors and assigns, forever. And the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantees and the grantee's heirs or successors and against every person who may lawfully claim or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto, and these presents to be subscribed by its duly authorized officers, this 25th day of May 1984

SIGNED, sealed and delivered in the presence of

(SEAL)

Latif A. Mughal
Arminda X. Mughal

Attest:
By *Wilson J. Campbell*
President
and *Asst. Secretary SCA*
Secretary

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named Corporation, by its duly authorized officers, sign, seal and deliver the within written Deed, and that he, with the other witness subscribed above, witnessed the execution thereof.

SUBSCRIBED and sworn to before me this 25th day of May 1984

Latif A. Mughal
Notary Public in and for the State of South Carolina
My Commission Expires 1/19/93

MAY 29 1984

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12-1-5282