

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 25 3 53 PM '84
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of EIGHTY THOUSAND and
No/100-----(\$80,000.00)----- Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto GARY A. STEWART and PATRICIA R. STEWART, their heirs and assigns
forever:

ALL that piece, parcel or lot of land situate, lying and being in the
State of South Carolina, County of Greenville, being known and designated
as Lot No. 314 of a subdivision known as "CANE BRAKE SUBDIVISION-Phase
3" according to a plat thereof by Arbor Engineering, Inc., dated November,
1980, and recorded in the RMC Office for Greenville County, South Carolina,
in Plat Book 7-X at Page 87 and 7-X at Page 97, as revised, and being
further shown on a more recent plat by Freeland & Associates, dated
May 23, 1984, entitled "Property of Gary A. Stewart and Patricia R.
Stewart," recorded in the RMC Office for Greenville County in Plat Book 10-P
at Page 100, and having, according to said latter plat, the following
metes and bounds, to-wit: 11-195-534.8-1-56

BEGINNING at an iron pin on the western edge of Swamp Fox Trail at the
joint front corner of Lots Nos. 314 and 313, and running thence with
the joint line of said lots, S. 71-52 W. 130.0 feet to a point at the
joint rear line with Lot 315; thence running along the common line with
Lot 315, N. 18-08 W. 101.46 feet to an iron pin on the southern edge
of Kings Mountain Drive; thence along the southern edge of Kings Mountain
Drive, as follows: N. 59-24 E. 23.28 feet to an iron pin; thence N.
61-29 E. 83.86 feet to an iron pin at the southwestern intersection
of Kings Mountain Drive with Swamp Fox Trail; thence with said inter-
section, S. 66-58 E. 32.91 feet to an iron pin on the western edge of
Swamp Fox Trail; thence with the western edge of Swamp Fox Trail, S.
18-08 E. 99.93 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Grantor herein by deed of
W. Daniel Yarborough, Jr., as Master in Equity for Greenville County,
South Carolina, dated January 3, 1984, and recorded January 4, 1984,
in Greenville County Deed Book 1203 at Page 732.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights-of-way, if any, affecting the
above described property.

Grantees' address: 100 Swamp Fox Trail, Greer, S. C. 29651

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25 day of May 19 84

SIGNED, sealed and delivered in the presence of:
By: Deborah B. Stephens
Judy W. Compton
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA (SEAL)
A Corporation
By: Walter A. Ball vice President
Emily P. Bridge Secretary and Vice Pres.

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25 day of May 19 84
Judy W. Compton (SEAL)
Notary Public for South Carolina
My commission expires: 3-19-91
Deborah B. Stephens

RECORDED this _____ day of _____ 19 _____ at _____ M., No _____

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1984 MAY 27