

TITLE TO REAL ESTATE BY A CORPORATION

Grantees' Address:
9B Yorktown Condominiums
Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that U. S. Shelter Corporation, a South Carolina Corporation, and having a principal place of business at Greenville, State of South Carolina, in consideration of Thirty thousand and 00/100 (\$30,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Buddy L. Smith, Mary C. Smith and Dana R. Smith, their heirs and assigns forever:

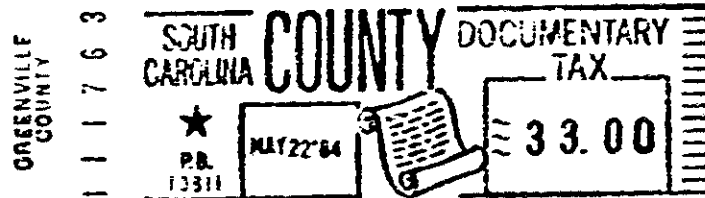
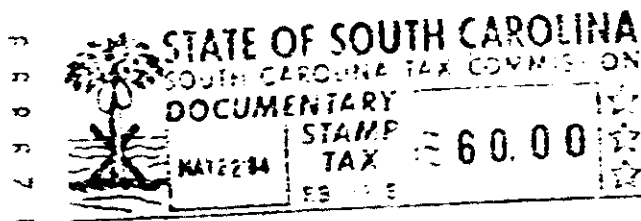
ALL that real property situate in the County of Greenville, State of South Carolina, more particularly described as Apartment Unit Number 9 B of Yorktown Horizontal Property Regime, being a Condominium, according to plans of said dwelling, recorded in the office of the Register of Mesne Conveyances for Greenville County in Deed Book 1131 at Page 70, et seq., together with an undivided interest in the common elements declared by the Master Deed to be appurtenant to the said Apartment Unit.

-12-500-279.4-1-70

Subject to all of the provisions of the Master Deed thereof, dated August 12, 1980, and recorded August 13, 1980, in the office of the Register of Mesne Conveyance for Greenville County in Deed Book 1131 at Page 70, et seq.

Together with all of the appurtenances thereto according to said Master Deed and the Grantee(s) assume and agree to observe and perform their obligations under said Master Deed including, but not limited to the payment of assessments for the maintenance and operation of the Apartment and Condominium. And subject to the provisions of the By-Laws of Yorktown Association, and to all reservations and restrictions of record, easements and rights of way of record, including those as set out in the aforesaid map.

This is portion of property conveyed to American Service Corp. of South Carolina by Deed of Greenville - Biloxi Associates, a limited partnership, dated August 1, 1979, recorded August 1, 1979, in the office of the Register of Mesne Conveyances for Greenville County in Deed Book 1108, Page 381, and dedicated as Yorktown Horizontal Regime in Master Deed recorded in Book 1131 Page 70, et seq, and a portion of that property conveyed to U. S. Shelter Corporation by American Service Corp. of South Carolina, dated April 30, 1984, recorded May 18, 1984, in the Office of the Register of Mesne Conveyance for Greenville County in Deed Book _____ at page _____.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 22nd day of May 19 84.

SIGNED, sealed and delivered in the presence of:

U.S. Shelter Corporation (SEAL)
A Corporation a South Carolina Corporation
By:

[Handwritten signatures]

[Handwritten signature] Vice-President
[Handwritten signature] Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of May 19 84

[Handwritten signature] SEAL:

Notary Public for South Carolina
My commission expires: September 18, 1991

RECORDED this day MAY 22 1984 19 at 11:13 A/ M, No 36709