

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NO TITLE SEARCH

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KNOW ALL MEN BY THESE PRESENTS, that I, RALPH MARCENGILL,

in consideration of Exchange of properties pursuant to Court Order in Case No. 83- Dollars,  
DR-23-4068  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

MARY MARCENGILL, her heirs and assigns, forever, all my right, title, and  
interest in and to:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or  
hereafter constructed thereon, situate, lying and being in the State of South  
Carolina, County of Greenville, being known and designated as Lot No. 6 as  
shown on a plat prepared by Dalton & Neves, dated April, 1954, entitled "Pro-  
perty of Mrs. Farley H. Jones" recorded in R. M. C. Office for Greenville County  
in Plat Book "NN" at Page 83, and having, according to said plat, the following  
metes and bounds:

-14-235-240.4-1-6

BEGINNING at an iron pin on the Northeastern side of Cornell Court Extension at  
the joint front corner of Lots Nos. 3 and 6 and running thence with the line of  
Lot No. 3, N. 24-54 E., 183 feet to an iron pin at the joint rear corner of Lots  
Nos. 3, 4, 5, and 6; thence with the rear line of Lot No. 5, N. 39-13 W., 85.3  
feet to an iron pin at the joint rear corner of Lots Nos. 6 and 8; thence with  
the line of Lots Nos. 8 and 77 S. 35-44 W., 219 feet to an iron pin on the  
Northeastern side of Cornell Court Extension S. 64-16 E., 80 feet to the point  
of BEGINNING.

This is the same property conveyed to the grantor and grantee herein by Deed of  
Floyd E. Darnell dated December 8, 1964, and recorded in the R. M. C. Office  
for Greenville County in Book 763, Page 433.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19<sup>th</sup> day of May 1984.

SIGNED, sealed and delivered in the presence of:

[Signature]  
James M. Rice

[Signature] (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 19<sup>th</sup> day of May 19 84.

James M. Rice (SEAL)

[Signature]

Notary Public for South Carolina.

My commission expires: 1-27-91

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER  
N/A UNMARRIED GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

MAY 21 1984

30629

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at 3:30 P/ M, No \_\_\_\_\_