LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1212 PLIGE 983

KNOW ALL MEN BY THESE PRESENTS, that A Fig Bruce B. Bishop

Two Thousand and No/100-----(\$2,000.00)----in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by those presents do grant, bargain, sell Tennille O. Clark, her heirs and assigns forever; and release unto

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, near the Town of Travelers Rest and containing 9.25 acres, more or less, and being shown and designated as Lot No. 3 on plat of property of Mildred Hill as made by W. J. Riddle on July 28, 1936 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the road leading to Travelers Rest at corner of Tract No. 6 and running thence with the Road, N.66-45 E. 103 feet; thence N. 39 E. 132 feet; thence N.27-30 E. 803 feet to an iron pin, corner of Lot No. 4; thence with the line of said lot along the center of the road as the line, N. 26 E. 34 feet; thence S.05-45 E. 1126 feet to a stone; thence S.88-15 W. 660 feet to a stake; thence N.00-30 E. 279 feet to the beginning -13-313-487-1-5 corner.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is a portion of the property conveyed by W. T. McAlister, et. al. to J. W. Bishop and Maude N. Bishop by deed recorded on March 6, 1945 in Deed Book 273 at Page 92 in the RMC Office for Greenville County. The Estate of J. W. Bishop is contained in Apartment 1254 at File 12 in the Office of the Probate Court for Greenville County. Also see Estate of Alice M. Bishop in Apartment 1535 at File 10 and Estate of Thomas Roy Bishop in Apartment 1713 at File 8 in said Probate Court.

FROM the original nine and 25/100 (9.25) acres, conveyances was made totaling four and 01/100 (4.01) acres leaving five and 24/100 (5.24) acres, more or less conveyed by this deed.

together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 th day of (SEAL) SIGNED, sealed and delivered in the presence of: STATE OF SOUTH CAR DOCUMENTARY STATE OF SOUTH RANGENIA COUNTY OF Personally appeared the undersig..... --grantor(s) sign, seed and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed A the execution thereof. <u>₹</u> 5 Notary Public for South Catalogue ∵ ~-My commission expires GEORGIA RENUNCIATION OF DOWER STATE OF SOUTH GAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of domes of in and to all singular the complete within maximal and salared. COUNTY OF RICHMOND

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this - day of Notary Public for SCHIPSANDERX

at 2:31 P/M