114 2 25 twent work

MITCHELL & ARIAIL Side to the TITLE TO REAL ESPATE - CORPORATION FORM -XNIKAX MK&MKEN., Greenville, S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1212 PAGE 931

KNOW ALL MEN BY THESE PRESENTS, that Thomason & Janes Real Estate, Inc. and having a principal place of business at Corporation chartered under the laws of the State of South Carolina Greenville, State of South Carolina, in consideration of Twelve Thousand Two Hundred Thirty-nine and 67/100 and assumption of the mortgage indebtedness as set forth below---_Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Horace Mays and Veronica V. Mays, their heirs and assigns forever:

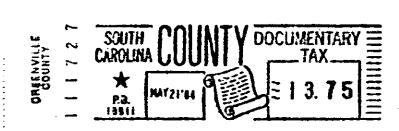
ALL that piece, parcel or lot of land together with all buildings and improvements situate, lying and being on the northern side of Woodmont Circle in Greenville County, South Carolina being shown and desigated as Lot No. 1 on a plat of a revision of Lots 1, 2 and 13 of Brook Forest made by Jones Engineering Services dated December, 1969, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4-D at Page 43, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the grantor by deed of Woodmont Street Investors, a South Carolina General Partnership, to be recorded herewith, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said -15-156-380-5-21 property.

As part of the consideration of this deed the grantees agree and assume to pay in full the indebtedness due on the note and mortgage covering the above described property given to Collateral Investment Company in the original sum of \$35,500.00 recorded October 7, 1976 in Mortgage Book 1388 at Page 888 and rerecorded In Mortgage Book 1379 at Page 911, which has a present balance due in the sum of \$32,760.33.

As a further part of the consideration of this deed, the grantor does hereby assign, transfer and set over unto the Grantee all its right, title and interest in and to any escrow deposits maintained by the mortgagee in connection with the mortgage loan referred to above.

-	STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP TAX 2 5. 0 0
•	SOUTH CAROLINA TAX COMMISSION
•	DOCUMENTARY 1
,	STAMP = 25 DOIS
t	MAYZI'SA TAX ~ L U. U.
-	98 117.8



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-19 84 thorized officers, this 18th day of

Signed, sealed and delivered in the presence of:	THOMASON & JANES REAL ESTATE, INC (SEAL)
Sack H. tulker M	(A Corporation) Ry Sol 1. June President
Lada de Terrele	and Air 6 Homeson Secretary
J	and the same of th

STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

<u>ح</u> : ٰ	SWORN to before me this 18th day of May (SEAL)	Mik of hitchell w	
ر ا	Notary Public for South Carolina. My commission expires 3/26/89	JACK H. MITCHELL, III 36521	مسي
- •	RECORDED thisday ofMAY 2 1 198419		