

TITLE NOT EXAMINED BY BTH  
STATE OF SOUTH CAROLINA

Betty G. Bruce, c/o Gladys Gosnell, Rt. 8, Box 229,  
Greer, S.C. 29651

COUNTY OF Greenville

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KNOW ALL MEN BY THESE PRESENTS, that

I, Bernice Hawkins

in consideration of \$3,000.00 and NO/10C-----(10,000.00)-----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Betty G. Bruce and her heirs and assigns forever,

ALL that piece, parcel and lot of land, situate in Chicks Springs Township, said County and State, fronting on S.C. Highway #14, and being shown as 1.15 acres, more or less, according to survey and plat entitled "Property of Bernice Hawkins" "Surveyed for Betty G. Bruce", prepared by Lindsey and Assoc., dated May 14, 1984, said plat to be recorded in the RMC Office for Greenville County in Plat Book \_\_\_ at Page \_\_\_, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of said Highway # 14, and runs thence a new line of Grantor's property, N. 13-16 E. 97.60 feet to an iron pin; thence a new rear line, S. 88-20 E. 235.16 feet to an iron pin; thence S. 8-12 W. 229.90 feet to an iron pin; thence S. 63-55 W. 136.40 feet to an iron pin on the eastern side of said Highway; thence with the eastern side of said Highway, N. 27-09 W. 224.04 feet to iron pin, the beginning corner.

This conveyance is subject to all restrictions, easements, rights of way, roadways and zoning ordinances of record, on the recorded plats or on the premises.

This is a portion of that property conveyed to Grantor by deed of H. J. Lanford, recorded in the RMC Office for Greenville County on 6-3-49, in Deed Book 383, page 269.

The following restrictions shall be applicable for these Grantee and for future Grantees and shall be binding upon heirs, assigns and run with the land. SEE REVERSE SIDE HEREOF FOR RESTRICTIONS. (This is a portion of Block Book No. 536.1-1-17).

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of

May 19 84.

SIGNED, sealed and delivered in the presence of:

Bernice Hawkins (SEAL)

Bernice Hawkins (SEAL)

Jimmy Bruce  
Billy J. Halder

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of May 19 84

Billy J. Halder (SEAL)  
Notary Public for South Carolina.

Jimmy Bruce

My commission expires 7-6-89.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

GRANTOR IS MALE--WIFE DECEASED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

(CONTINUED ON NEXT PAGE)

RECORDED this day of 19, at M., No.

97126

4328-172