

Grantees' address:

TITLE TO REAL ESTATE BY A CORPORATION

1 Milford Court
Taylors, SC 29687

VOL 1212 PAGE 687

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE } 4 37 PM '84

KNOW ALL MEN BY THESE PRESENTS, that **Smith & Steele Builders, Inc.**

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

Sixty-three thousand (\$63,000.00) - - - - - Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Mark D. Hunt and Susan P. Hunt, their heirs and assigns:**

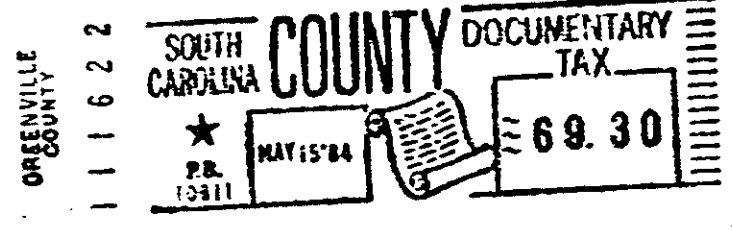
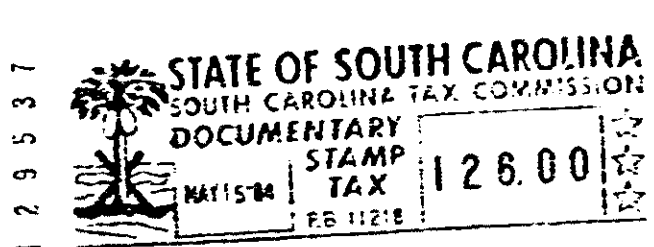
ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 15 on a Plat of RUSSTON PLACE, recorded in the RMC Office for Greenville County in Plat Book 9-W, at Page 73, and having, according to a more recent survey prepared by Richard D. Wooten, Jr., dated May 14, 1984, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Milford Court, joint front corner of Lots 14 and 15, and running thence with Milford Court, N 81-41-44 E, 100 feet to an iron pin; thence with the curve of Milford Court, the chord of which is S 53-54-32 E, 35.73 feet to an iron pin on Angie Drive; thence with Angie Drive, S 09-30-49 E, 107.5 feet to an iron pin; thence with the rear line of Lot 15, S 80-29-11 W, 127.82 feet to an iron pin, joint rear corner of Lots 14 and 15; thence with the common line of said Lots, N 08-18-16 W, 135.17 feet to an iron pin on Milford Court, the point of beginning.

11-276-538.4-1-79

This is a portion of the property conveyed to the Grantor herein by deed of Thelma H. Shaw, M. Milford Hammond and Carl Hammond, recorded November 14, 1983, in Deed Book 1200, at Page 395.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements, and rights of way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim (be same or any part thereof).

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of May 19 84.

SIGNED, sealed and delivered in the presence of:

SMITH & STEELE BUILDERS, INC. (SEAL)

J. H. Phigatz
Ruth Drake

By: *John R. Steele*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of May 19 84.

J. H. Phigatz (SEAL)

Ruth Drake

Notary Public for South Carolina
My commission expires: 5/4/94

RECORDED this day of MAY 15 1984 10 at 4:37 P.M. No. 35570

1060

4325-11-3