

GRANTEES ADDRESS:

#12 Lake Circle  
Greenville, South Carolina 29609

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1212 PAGE 661

KNOW ALL MEN BY THESE PRESENTS, that RUSSELL C. LASH AND ORPHA J. LASH

MAY 15 3 10 PM '84

in consideration of SEVENTY THREE THOUSAND NINE HUNDRED FORTY TWO AND 49/100-(\$73,942.49)---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto AARON P. BLANK AND JEAN F. BLANK, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southern side of Lake Circle Road being the major portion of Lot No. 10, Section C, of Paris Mountain Land Company and having according to a survey by Carolina Engineering and Surveying Company dated June 19, 1967 recorded in the RMC Office for Greenville County, South Carolina in Plat Book RRR, Page 33, the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Lake Circle Road at the joint front corner of Lots Nos. 10 and 11 and running thence with the common line of said lots, S 29-0 E 376.0 feet; thence S 40-45 W 15.9 feet; thence a new line through Lot No. 10, N 67-08 W 402.8 feet to a point at the joint front corner of Lots Nos. 9 and 10 on the southeastern side of said road, N 59-10 E 200.1 feet to the point of beginning.

This conveyance is made subject to property taxes not yet due and payable, and to rights of ways and easements for local utility or drainage facilities, subdivision setback lines and restrictive covenants, applicable zoning laws and ordinances, and such matters as would be revealed by a current and accurate survey of the property.

This being the same property conveyed to Grantors herein by deed of Ida L. Bolonkin recorded February 12, 1981 in the RMC Office for Greenville County, South Carolina in Deed Book 1142, page 628.

As part of the consideration herein, the grantee assumes and agrees to pay the balance of that certain mortgage held by Ida L. Bolonkin, recorded in Mortgage Book 1532, at page 467 on February 12, 1981, in the original amount of \$160,000.00 and having a current balance of \$156,057.51.

12-274-461-2-8-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15 day of May 1984

SIGNED, sealed and delivered in the presence of:

*H. Michael Sp...*  
*Luella Palmer*

*Russell C. Lash* (SEAL)  
Russell C. Lash (SEAL)  
*Orpha J. Lash* (SEAL)  
Orpha J. Lash (SEAL)

STATE OF SOUTH CAROLINA

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of May 1984

*H. Michael Sp...* (SEAL)  
Notary Public for South Carolina

*Luella Palmer*

My commission expires 1-20-93

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of May 1984

*H. Michael Sp...* (SEAL)  
Notary Public for South Carolina

*Orpha J. Lash*  
ORPHA J. LASH

My commission expires 1-20-93

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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