	Grantee Address: Rt. 5 Box 440
STATE OF SOUTH CAROLINA	Simpsonville, S. C. 29681
COUNTY OF GREENVILLE  COUNTY OF GREENVILLE  CREENVILLE	vol 1212 PAGE 635
KNOW ALL MEN BY THESE PRESENTS, that James Ligher for	187 ACT T T WED: 32.
JUNNIE E. C. C. End R.M.C.	
in consideration of Thirteen Thousand One Hundred and	00/100 (\$13,100.00)Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, so	id, and released, and by these presents do grant, bargain, sell
Ansell B. Parker, his heirs and assist ALL that piece, parcel or lot of land being known entitled "HERITAGE LAKES SUBDIVISION", by Heane October 26, 1977, and recorded in RMC Office for Page 19, said lot being located on the northern South Carolina, and having, according to said particles of the Lot 116, and running thence with the joint line a point on the line of property now or formerly 141 feet to the joint rear corner with Lot 118 S. 7-9-40 W. 195.75 feet to a point on the northern edge of Harness Trail, 39 feet to a point on the northern edge of Harness Trail, 39 feet to a point on the northern edge of Harness Trail, 39 feet to a point on the northern edge of Harness Trail, S. 88-4-19 W. 65.86 feet to a power-together with all and singular the rights, members, hereditaments and appur pertaining; to have and to hold all and singular the premises before mention assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and to warrant and forever defend all and singular said premises unto the grantor or to claim the same or any part thereof	gns forever, wn and designated as LOT NO. 117 on a plat r Engineering Co., Inc., as revised r Greenville County in Plat Book 6-H at edge of Harness Trail, Greenville County, lat, the following metes and bounds: 539.5-1-17 rness Trail at the joint front corner with of said lots, N. 1-58-24 W. 189.79 feet to owned by Vaughn Estate; thence N. 88-2-41 E. thence with the joint line with Lot 118, thern edge of Harness Trail; thence with the oint; thence continuing with the northern edge the point of beginning.  tenances to said premises belonging or in any wise incident or ap- edd unto the grantee(s), and the grantee's(s') heirs or successors and the grantor's's') heirs or successors, executors and administrators es(s) and the grantee's(s') heirs or successors and administrators es(s) and the grantee's(s') heirs or successors and administrators es(s) and the grantee's(s') heirs or successors and against every per-
_	James L., Horygh (SEAL)
SIGNED, sealed and delivered in the presence of:	Jones h. Hollo (SEAL)
Conda Harrison	(SEAL)
Just How How	(SEAL)
il an court capours	PROBATE
OUNTY OF GREENVILLE	the selection of the selection remed
Personally appeared the undersignation(s) sign, seal and as the grantor's(s') act and deed, deliver the within above, witnessed the execution thereof.  SWORN to before me this day of May  SWORN to before me this day of SEAL.  Notary Public for South Carolina.  My commission expires 1-10-90	med witness and made outh that (s)he saw the within named written deed and that (s)he, with the other witness subscribed
	NUNCIATION OF DOWER
COUNTY OF GREENVILLE	and the second of the second that the
I, the undersigned Notary undersigned wife (wives) of the above named grantor(s) respectively, did to separately examined by me, did declare that she does freely, voluntarily, sever, renounce, release and forever relinquish unto the grantee(s) and the tate, and all her right and claim of dower of, in and to all singular the p	nd without any compulsion, dread or fear of any person whomso- grantee's(s') heirs or successors and assigns, all her interest and es- emises within mentioned and released.
GIVEN under my hand and seal this  10 84	Normi B. Horton
inche H. I loud (SEAL)	
Notary Public for South Carolina. 1-10-90	
Mycomenission expires	
<u> </u>	at M., No.
REGORDED this day of 19	

1328-M-28

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