STATE OF SOUTH CAROLINAS. C COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VOL 1212 PAGE 607

KNOW ALL MEN BY THESE PRESENTS THE

I, Walter S. Griffin

in consideration of Seven Hundred Sixty-Seven Thousand Eight Hundred Eighty and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. Walter Brashier, his heirs and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated on plat entitled "Survey for T. Walter Brashier", prepared by W. R. Williams, Jr., Engineer/Surveyor, dated May 14, 1984, recorded in the RMC Office for Greenville County in Plat Book OK at Page (8469, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Garlington Road (S-564) to a point 33.6 feet from a nail and cap located at the center of the intersection of Garlington Road and Roper Mountain Road and running thence N.32-03 W. 456.98 feet to an iron pin; thence running N.30-55 W. 191.4 feet to an iron pin; thence turning and running N.77-14 W. 1,725.2 feet to an old iron pin in branch; thence N.75-10 W. 2.20 feet to an iron pin located on the eastern side of the right of way of Interstate 85; thence running with the eastern side of said right of way, N.53-39 E. 940.89 feet to an iron pin; thence N.50-07 E. 378.36 feet to an iron pin; thence turning and running S.75-10 E. 913.68 feet to a nail and cap located in the center of George Allen Drive; thence turning and running S.10-49 W. 273 feet to an iron pin; thence turning and running S.64-36 E. 319.89 feet to a mail and cap located in the center of Dublin Road (S-580); thence following the center of Dublin Road, S.03-08 E. 36.63 feet to a nail and cap; thence S.15-05 E. 86.75 feet to a mail and cap; thence S.39-49 E. 80.11 feet to a mail and cap; thence S.51-06 E. 346.74 feet to a nail and cap; thence S.37-00 E. 108.74 feet to a nail and cap located in the center of Garlington Road; thence turning and following the center line of Garlington Road, S.49-32 W. 156.42 feet to a nail and cap; thence S.43-57 W. 141.66 feet to a mail and cap; thence S.39-50 W. 525.46 feet to the point of beginning. 15-195-547.2-1-33.1

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

- CONTINUED ON BACK -

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day	of May 19 84.
SICNED, sealed and delivered in the presence of:	Walter S. Griffin (SEAL)
Thomash Jank	(SEAL)
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	the second and such that (the second the million named
Personally appeared the grantor's(s') act and deed, deliver ti	e undersigned witness and made oath that (s)he saw the within named he within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.	
SWORN to before me this 14th day of May	
	EAL) / mullow xmears
Notary Public for South Carolina.	
My commission expires 1/17/90. 6-7-89	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	and the second state the
	Notary Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and extractly and without any compulsion, dread or fear of any person whomso-
separately examined by me, did declare that she does freely, volu-	ntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) tate, and all her pint and claim of dower of, in and to all singul	and the grantee's(s') heirs or successors and assigns, all her interest and es- ar the premises within mentioped and released.
GIVEN under any hand and seal this	St. I H. H.
19 0/	Henry ic, mygen
1401	
Noticy Public for South Carolina.	EAL)
1/17/00	
My commission expires 1/11/30.	, M. V.
RECORDED this day of	19, at

(CUNTINGED ON NEXT KAGE)

1328-18-2