				And Traffic Leaf O	OT
STATE OF SOUT	H CAROLUNA S.C	GI	RANTEE'S ADDRE	SS: VOODS LAKE K REENVILLE S.C	ed .
COUNTY OF GREE	NVIREE 4: 30 S.C				
KNOW ALL MEN BY	THESE PRESENTS SALE AT	nderson College. a	as Trustee under ed Book 1048 pag	those certain a e 456 and Deed I	agreements Book 1094
in consideration of Se	eventy-Seven Thousand				- Dollars,
the receipt of which is and release unto PO	is hereby acknowledged, have p bert L. Smith, his he	ranted, bargained, sold, are eirs and assigns t	nd released, and by the forever,	e presenta do grant, b	argain, sell
ville County, containing 15. Road and Laura Williams, Jr.,	in piece, parcel or l South Carolina on the 43 acres, more or les Lane, said descripti licensed surveyor, d the following metes a	e Northern side of ss, including cert ion being made acc lated December, 19	f White Horse Ro tain right-of-wa cording to a sur 976, and having,	ad Extension, y on Hicks vey of W. R.	
the front corn Carolina, Inc. feet to an iron S 36-45 E, 188 nail and cap a Hicks Road; N Laura Lane; the nail and cap in an iron pin; the 449 feet cross Horse Road Extension, S 68-25	n iron pin on the Nor er of property of now , and running thence n pin; thence N 40-01 feet to an old iron t the center line of 35-02 W, 259.4 feet t ence along center line n the center line of hence S 2-15 W, 85.8 ing Hicks Road to an ension; thence along W, 442 feet to an iro	with said property Bay with said property E, 525.1 feet to pin; thence N 54-Hicks Road; thence on old iron pine of Laura Lane, Laura Lane; thence feet to an iron pold iron pin on the Northern side on pin, the point	ptist Foundation by line, N 45-18 o an old iron pi -01 E, 274.3 fee be along the cen in at the interse N 45-15 E, 276. ce S 31-15 E, 72 pin; thence S 36 the Northern side of White Horse of beginning.	of South W, 582.4 n; thence t to a ter line of ction of 5 feet to a 6 feet to -36 W, e of White	
ALSO:	-15-155	- 396-1	-4.		
ALL that certa Greenville Cou Extension, con records for Gr	in piece, parcel or to nty, South Carolina of taining 11 acres, more eenville County on State bed as follows:	tract of land situ on the northern s re or less, being	uate, lying and ide of White Hor described on th	se noad e tax	
Extension when	he southwesterly con e said tract adjoins	Lot No. 19 on pla	at recorded in F	lat Book (f)	ailant ar sa.
pertaining; to have as assigns, forever. And to warrant and forever on whomsomer law	singular the rights, members, he nd to hold all and singular the po l, the grantor's) do'es) hereby b er defend all and singular said pr fully claiming or to claim the sai or's's') hand(s) and seal(s) this	pind the grantor(s) and the emises unto the grantee(s) one or any part thereof.	to an example of	a bre systemaco success	dministrators
	delivered in the presence of	AN	DERSON COLLEGE	,/as Trustee	(SEAL)
SICIED FOR ELL	talen	ВҮ:	V frent &	Germ	(SEAL)
Zwa (Barker In	<u> </u>	rendert		(SEAL)
- August	0				(SEAL)
STATE OF SOUTH	CAROLINA }		PROBATE		
NO COUNTY OF GE	Personaut Personaut	appeared the undersigned	witness and made out	that (s)he saw the	within named
above, witnessed the	and as the grantor's's') act and de execution thereof.	ed, deliver the within wil	tten deed min dime (s)	e, with the other with	2 Sinctine)
SWORN to before m	this 10th day of		15 750	a for	
Notary Public for So	uth Carotina	(SEAL)		0	
My commission expir	12-8-9	<u>u</u>			
STATE OF SOUTH	i CAROLINA }		ciation of dow <mark>z</mark> r ecessary - tpusi	ee neen	
COUNTY OF	j I, the	undersigned Notary Publi	c, do hereby certify unt	all whom it may cond	cera, that the privately and
separately examined ever, renounce, rele- tate, and all her rigit	I, the nest of the above named grantout by me, did declare that she die ase and forever relinquish unto the and claim of dower of, in and	(a) and the grant	anidal horrs or successor	s and assigns, all der en	rson whomso- terest and es-
S GIVEN under my b	and and seal thas				
O STATE OF S	with Circles	(SEAL)			
H Nomey Public for S.	julia €. da de de del de			CONTINUED ON	MEXT BYOR

Му соштивов егрист

RECORDED this.