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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee(s)' Mailing Address Rt 2 Box 511 B  
Easley S.C. 29640

MAY 9 3 30 PM '84

KNOW ALL MEN BY THESE PRESENTS that JOHN HERBERT WHITE, Jr.  
R.M.C.

in consideration of Eighteen thousand and no/100ths -----(\$18,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TERRY R. MOTE AND BRENDA MOTE, their heirs and assigns forever

ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being at the northwestern corner of the intersection of Bramlett Road and Woodside Avenue in the County of Greenville, State of South Carolina, being known as the greater portion of Lot No. 13 of Block J on Plat of City View Land Company prepared by F.G. Rogers and being described more particularly on Plat of Terry R. Mote, prepared by Freeland and Associates, dated May 7, 1984, recorded in Plat Book 10N at Page 68, to wit: 14-225-126-5-10.2 OUT OF 126-5-10

BEGINNING at an iron pin on the northwestern side of Woodside Avenue at the intersection of said Avenue and Bramlett Road and running thence along the northern side of Bramlett Road N 83-15 W, 81.78 feet to an iron pin; thence N 09-47 E, 100 feet to an iron pin; thence N 83-31 W, 53.55 feet to an iron pin; thence N 08-09 E, 47.27 feet to an iron pin; thence N 25-56 E, 34.48 feet to an iron pin; thence S 82-57 E, 182.74 feet to an iron pin on the northwestern side of Woodside Avenue; thence along said Avenue S 26-49 W, 190 feet to an iron pin, the point of BEGINNING.

DERIVATION: Estate File of Pauline H. White of record in the Greenville County Probate Court in Apartment 1736 File 1.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of May 19 84

SIGNED, sealed and delivered in the presence of:

[Signature] \_\_\_\_\_ (SEAL)  
[Signature] \_\_\_\_\_ (SEAL)  
John Herbert White, Jr. \_\_\_\_\_ (SEAL)  
[Signature] \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of May 19 84

[Signature] \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-15-89  
[Signature] \_\_\_\_\_  
Betty C. Minnis

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
9th day of May 19 84  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina  
My commission expires: 6-15-89

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)