This deed prepared by: () Randolph H. Sc	hneider, 1760 The Exchange, Suite 200 A
STATE OF SOUTH CAROLINA	Atlanta, Georgia 30339 Consideration 800 ARMON
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE STATE OF SOUTH CAROLINA COUNTY OF COUNTY	AL #734U Book 11 Pega 1566 ERM #U483AA-8U-1U298
5 0 - 2 1 1 1	
	BLACK and CARULYN L. BLACK, husband and wife
Out of the second	10.00) Dollars and other valuable considerations,
the receipt of which is hereby acknowledged, have granted, bar release unto	gained, sold, and released, and by these presents do grant, bargain, sell and
assigns forever, ALL that piece, parcel or lot of land lying Township, Greenville County, South Caroling as shown on a plat prepared by C. U. Riddle R.M.C. Office for Greenville County, S.C. a more recent plat of a survey for Rackley	ON, AN ILLINOIS CORPORATION, its successors and g and being in the Iown of Simpsonville, Austin a, being known as Lot 102 Brentwood Subdivision, e, Surveyor, dated June 1959, recorded in the in Plat Book "RR", at page 1, and being shown on Builder-Developer, Inc., made by Piedmont June 20, 1973 and having, according to said plat,
102 and 100, S. 67-02 W. 148.15 feet to an pin, thence N. 54.00 W. 150 feet to an iron	de of Sandhurst Drive joint tront corners of lots iron pin, thence N. 29.20 E. 134 feet to an iron n pin along Sandhurst Drive N. 26.00 W. 100.55
teet to the point of beginning.	18-899-319.2-1-30
Subject to easements and restrictions of re Subject to that certain Mortgage in favor (June 29, , 1981 and recorded	ecord. of FIRST FEDERAL SAVINGS & LUAN dated June 29, , 1981 in Book 1545 at VILLE County, South Carolina.
Page 575 in the RMC office in GREEN	VILLE County, South Carolina.
This being the same property conveyed to Mae Watson dated and recorded June 29, 19	grantors by deed of Hoover Watson and Lavada 81, in Deed Book 1150 at page 763.
Grantee address: Peachtree-Dunwoody Pavi Suite 270-F, Atlant	
STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY MILITAL TAX 2 9 0 0	CAROLINA COUNTY DOCUMENTARY TAX 1 5. 9 5
appertaining; to have and to hold all and singular the premises be and assigns, forever. And, the grantor(s) do(es) hereby bind the tors to warrant and forever defend all and singular said premi	ats and appurtenances to said premises belonging or in any wise incident or refore mentioned unto the grantee(s), and the grantee(s)' heirs, successors grantor(s) and the grantor's(s') heirs, successors, executors and administratives unto the grantee(s) and the grantee's(s') heirs, successors and assigns and assigns and against every person whomsoever lawfully claiming or to lay of 1984 LARRY V. BLACK. (SEAL)
Witness #2 - Notary Public	CAROLYN E. BLACK (SEAL)
STATE OF Massachusetts	PROBATE
Personally appeared the	undersigned witness and made oath that (s)he saw the within named
witnessed the execution thereof.	iver the within deed and that (s)he, with other witness subscribed above
SWORD to before me this 23; day of april	19 \$4.
Cixus of olo (kick (SEAL)	Mismon a Mortion
Notary Public for In Y Commission expires:	Witness #1
	ATION OF DOWER
COUNTY OF Waccester	
to understand wife furnish of the shape asmed granterial termer	try Public, do hereby certify unto all whom it may concern, that the tively, did this day appear before me, and each, upon being privately and
separately examined by me, did deciare that she does freely, vol	untarity, and without any computation, dread of teat of any person whose office(a) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to	all and singular the premises within mentiogen and rewased.
GIVEN under my hand and seal this day of 19/1	
inche final (SEAL)	
Notary Public for SIY CO	3:43 P/ 350°E
30357.133	