

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
MAY 7 3 08 PM '84  
J. W. HAWKINSLEY  
R.M.C.

VOL 1211 PAGE 967

KNOW ALL MEN BY THESE PRESENTS, that I, Charles B. Huffman,

in consideration of Ten Thousand Five Hundred and 00/100 (\$10,500.00) Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ellen E. Burks, her heirs and assigns forever:

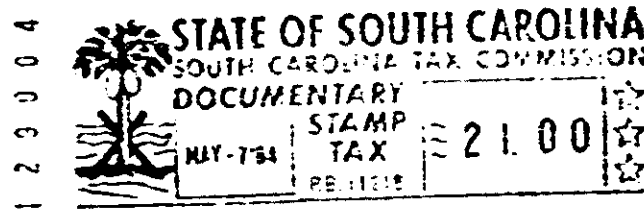
All that certain piece, parcel and tract of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Peden Road, and being known and designated as 5 acres, more or less, according to a recent survey by Charles K. Dunn and T. Craig Keith Associates, Reg. L.S., prepared for Charles Huffman, dated July 14, 1978, and having according to said recent survey the following metes and bounds, to wit: BEGINNING at a point in the center of Peden Road at the joint front corner of property now or formerly owned by Ralph Bryant and thence with the common line of said property and the subject property, N86-30W 993.9 feet to an iron pin in the line of property now or formerly owned by Will Hopkins, thence with the line of said Hopkins property, N3-45W 221 feet to an iron pin; thence with the line of property now or formerly owned by Jerry L. Gulsby and Anita B. Gulsby, S86-00E 1088.6 feet to a point in the center of Peden Road; thence with the center line of Peden Road, S21-10W 220 feet to the point of beginning.

- 23 - 50 - 569.2 - 1 - 5.2

This being the same piece, parcel or lot of land conveyed unto Grantor herein by deed of Jerry L. Gulsby and Anita B. Gulsby, dated August 11, 1978, of record in the RMC's Office for Greenville County, South Carolina, in Volume 1085 at Page 287.

GRANTEE'S ADDRESS:

Route 1, Box 299A, Peden Road  
Fountain Inn, S.C. 29644



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of May 1984

Charles B. Huffman (SEAL)

SIGNED, sealed and delivered in the presence of

Catherine H. Clark  
Carolyn S. Duckan



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Witness to before me this 4th day of May 1984

Carolyn S. Duckan (SEAL)

Catherine H. Clark

My commission expires: 6/17/86

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of May 1984.

Carolyn S. Duckan (SEAL)

Donna Huffman

My commission expires: 6/17/86

RECORDED this 7th day of MAY 7 1984 at 3:08 P.M. No. 3-1533

967

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