

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Address of Grantee:

P. O. Box 410, Greer, S. C., 29652

VOL 1211 PAGE 945

KNOW ALL MEN BY THESE PRESENTS, that I, Ron N. Elmore

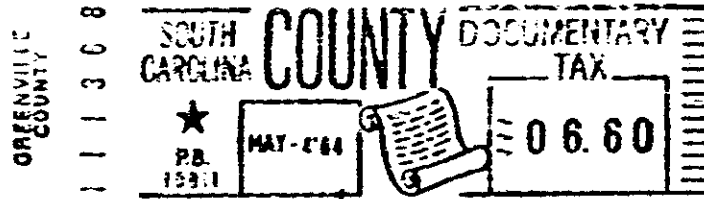
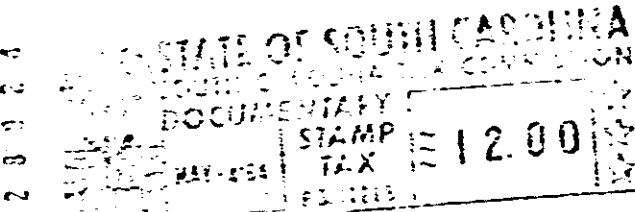
MAY 4 11 57 AM '84

in consideration of SIX THOUSAND (\$6,000.00) Dollars,  
and the assumption of the below described mortgage.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto PAUL D. LISTER and RONNIE SMITH, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon,  
in the City of Greer, Chick Springs Township, County of Greenville, State  
of South Carolina, located on the East side of Greene Street, being all of  
lot number FOUR (4) and a portion of lot number FIVE (5) on plat of pro-  
perty of J. N. Finley by H. S. Brockman, surveyor, dated Dec. 21, 1936,  
see plat book 4B page 189B, R. M. C. Office for Greenville County, and  
having the following courses and distances, to wit:

Beginning on an iron pin on the eastern side or margin of Spring St.,  
formerly Greene St., joint corner of lots 3 and 4 on said plat and runs  
thence with the common line of said lots, S. 70-20 E., 150 feet to an  
iron pin; thence N. 14-40 E., 65.05 feet to an iron pin on line of lot No.  
7; thence N. 70-20 W., 150 feet to an iron pin on the eastern margin of  
Spring St.; thence with the margin of said street S. 14-40 W., 65.5 feet  
to the beginning corner. This is the same conveyed to the within grantor  
by Cliff Hendrix by deed recorded Jan. 4, 1982 in deed book 1160 page 414,  
Greenville County R. M. C. Office. 11-285-623-5-7

The within grantees hereby assume balance of \$20,260.60 on mortgage  
to Cliff Hendrix, recorded in mortgage book 1561 page 30, Greenville County  
R. M. C. Office.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of May, 19 84

SIGNED, sealed and delivered in the presence of:

*W. Harold Hill*  
*Dan G. Welfer*

*Ron N. Elmore* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 3 day of May, 19 84

Notary Public for South Carolina.

My commission expires 9-18-1990

*W. Harold Hill* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

Grantor Not Married:

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

My commission expires

RECORDED this

MAY 4 1984

day of

19

at

11:57 A/

M., No.

31618

