

This deed prepared by: (EJS) Randolph H. Schneider, 1760 The Exchange, Suite 200 A
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

GRANTEE ADDRESS: 210 Chuckwood Drive, Simpsonville, SC, 29681

ERS# ER 1211 PAGE 825
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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAY 3 11 22 AM '84

or have Consideration See Affidavit
Book 41 Page 1556

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
A Corporation chartered under the laws of the State of **ILLINOIS** and having a principal place of business at
ATLANTA, State of **GEORGIA**, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Bryan K. Dalton and Paulette E. Dalton**, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot 541 as shown on a
plat of the subdivision of WESTWOOD, Section 5, which is recorded in the Office of the
R.M.C. for Greenville County, S.C. in plat book 4-X at page 63, and having, according to
a more recent plat prepared by Freeland and Associates dated May 1, 1984, recorded in said
RMC Office in Plat Book 10 P at Page 1, such metes and bounds as are more fully
shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any,
affecting said property.

This being the same property conveyed to grantor by deed of Donald G. Yeargin and
Elaine S. Yeargin dated December 12, 1983, recorded on January 5, 1984, in Deed
Book 1203 at Page 882. **18-899-574.10-1-147**

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
MAY-3-84
STAMP
TAX
\$ 82.00

GREENVILLE COUNTY
11327
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAY-3-84
PB 1981
\$ 45.10

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of May 1984

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**
A Corporation

Witness #1 June M. Billingslea
Witness #2 - Notary Public Ann E. Dastefano

By: [Signature]
President
REG. ASST. VICE PRESIDENT
Secretary [Signature]
BEVERLY KRUPATICK
ASST. SECRETARY

STATE OF GEORGIA }
COUNTY OF FULTON } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of May 1984
Ann E. Dastefano (SEAL) Witness #2
Notary Public for GEORGIA
My commission expires: My Commission Expires Sept. 19, 1986
June M. Billingslea Witness #1

RECORDED this 3rd day of MAY 3 1984 at 11:22 A. M. No. 34478