

TITLE TO REAL ESTATE - Offices of HILL, WYATT & BANNISTER, Attorneys at Law, 100 Williams St. Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } S.C.

Grantee's Address: 1335 N. Lynnbrook Drive
Arlington, VA 22201

VOL 1211 PAGE 797

KNOW ALL MEN BY THESE PRESENTS, I, TRUMAN H. HENDERSON

JOHNIE B. WALKERSLEY
R.M.C.

in consideration of One and no/100 (\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TRUMAN H. HENDERSON, JR., his heirs and assigns forever:

ALL that piece, parcel, or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located within the City limits of Greer, S.C., on the Eastern side of Mostella Road or North Main Street adjoining the property of Truman Henderson on the Southeast and C. B. Henderson Estate property on the Northwest and having the following courses and distances according to plat and survey made for Truman Henderson by H. S. Brockman, surveyor, dated October 7, 1938, to wit:

BEGINNING in the center of said road at corner of other property of Truman Henderson and running thence with the center of said road S. 47-35 E., 32 feet; thence with the C. B. Henderson Estate property N. 14-15 E., 50.7 feet; thence N. 47-38 E., 56 feet; thence N. 11-55 W., 5 feet to Truman Henderson property; thence S. 35-25 W., 17.2 feet; thence S. 49-35 W., 86 feet to the beginning corner.

This is the same property conveyed to grantor herein by deed of John E. Carbaugh, recorded in the R.M.C. Office for Greenville County on August 9, 1971 in Book 922 at Page 326.

ALSO, ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located on the North side of North Main Street, formerly known as Mostella Road, in or near the City limits of Greer, S.C., and having the following metes and bounds, to-wit: 11-289-618-2-13 1/4 14

BEGINNING in the center of said road and running thence N. 42-45 W., 420 feet more or less to iron pin; thence S. 80-35 W., 392 feet along lands now or formerly of Vernon Duncan, to corner of other property of Truman Henderson; thence S. 19-35 E., 155.7 feet to iron pin; thence still with Truman Henderson S. 35-25 W., 28.3 feet to iron pin; thence S. 11-55 E., 5 feet to iron pin; thence along lands now or formerly in the name of John Carbaugh S. 47-38 W., 56 feet to iron pin; thence S. 14-15 W., 50.7 feet to said road; thence with said road S. 47-35 E., 167 feet to the beginning corner. This piece is minus land previously deeded to the grantee herein. (continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of May, 1984

SIGNED, sealed and delivered in the presence of:

Laura A. Yipes
Elizabeth A. Glewice

Truman H. Henderson (SEAL)
Truman H. Henderson
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of May, 1984

Laura A. Yipes (SEAL)
Notary Public for South Carolina

Elizabeth A. Glewice

My commission expires 12/1/90

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

NOT NECESSARY - GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina

My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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