

46.47 Gil Supply Co
Unit 102 Jamestown II
Douglas 29187
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that SUNBELT PROPERTIES, INC.

MAY 1 4 13 PM '84

in consideration of Sixty Four Thousand Five Hundred and No/100 (\$64,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

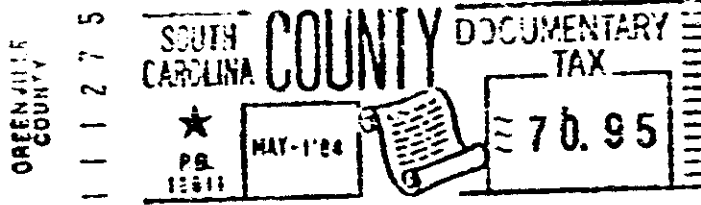
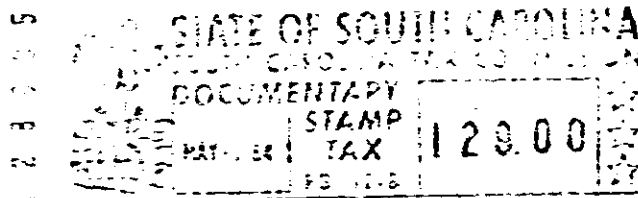
T. MICHAEL PATTERSON, his Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit 102 of JAMESTOWNE II as shown on plat recorded in the RMC Office for Greenville County in Plat Book 9W, Page 33 and also as shown on a more recent survey prepared by Freeland & Associates, dated April 26, 1984, entitled "Property of T. Michael Patterson", recorded in the RMC Office for Greenville County in Plat Book 10-0, Page 89, and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint corner of Units 101 and 102 and running thence S 21-59 E 26.33 feet to an iron pin; thence turning and running S 68-01 W 50.00 feet to an iron pin; thence turning and running N 21-59 W 26.33 feet to an iron pin; thence turning and running along the common line of Units 101 and 102, N 68-01 E 50.00 feet to an iron pin, the point of beginning. 11-276-538.20-1-41

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.

Being a portion of the property conveyed to the grantor herein by deed of Rose M. Cunningham and Edward T. Cunningham recorded in the RMC Office for Greenville County in Deed Book 1144, Page 666 on October 31, 1979.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30 day of April 19 84

SIGNED, sealed and delivered in the presence of:

Michael Patterson
Linda M. Bean

SUNBELT PROPERTIES, INC.
By: Donald F. Waggoner, President, by his (SEAL)
Donald F. Waggoner, President, by his (SEAL)
Attorney-in-Fact, William B. Dunson, II (SEAL)
Attorney-in-Fact, William B. Dunson, II (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Subscribed before me this 30th day of April 19 84
Michael Patterson (SEAL) Linda M. Bean
Notary Public for South Carolina
My commission expires 1-20-93

STATE OF SOUTH CAROLINA }
COUNTY OF

NO RENUNCIATION OF DOWER CORPORATION GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19 (SEAL)

Notary Public for South Carolina

My commission expires

RECORDED this day of MAY 1 1984 19 at 4:13 P. M., No. 31222