

DEED ONLY

TITLE TO REAL ESTATE BY A CORPORATION

VOL 1211 PAGE 501

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE(S) ADDRESS: P.O. Box 11595
Columbia, SC
29211

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN FEDERAL BANK, F. S. B. (formerly American Federal Savings & Loan Association) a Corporation chartered under the laws of the state of GREENVILLE, State of SOUTH CAROLINA, in consideration of TEN THOUSAND AND no/100 (\$10,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

CHARLES B. CAMPBELL, HIS HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land, lying and being in the County of Greenville, State of South Carolina, on the southern side of Woodfin Avenue, being the northern portion of Lot No. 8, as shown on plat of James Birnie's lot, in the City of Greenville, County of Greenville, State of South Carolina, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book C, at Page 200, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Woodfin Avenue at the joint corner of Lot # 9, which pin is 70 feet east of the intersection of Woodfin Avenue and Burns Street, and running thence with the line of Lot 9, S. 2-45 E. 100 feet to an iron pin; thence through Lot # 8, N. 87-15 E. 50 feet to an iron pin on the line of Lot # 7; thence along said line, N. 2-45 W. 100 feet to an iron pin on the southern side of Woodfin Avenue, S. 87-15 W., 50 feet to the beginning corner.

26-500-95-9-11

This conveyance is subject to any and all reservations, easements, rights of way, zoning ordinances, and restrictions or protective covenants that may appear of record or on the premises.

This being the same property that was conveyed to the Grantor, herein, by Deed of W. Daniel Yarborough, Jr., Master for Greenville County, State of South Carolina, and recorded in the RMC Office of Greenville County on May 25, 1983, in Deed Book 1188 at Page 870.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
APR 27 1984
\$20.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 30 1984
\$11.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of April 19 84

SIGNED, sealed and delivered in the presence of:

William F. Fuller
Sicbi C. Charlott

AMERICAN FEDERAL BANK, F. S. B. (SEAL)
A Corporation
By: Richard M. Duncan
Richard M. Duncan, Senior Vice President
Dorothy B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

William F. Fuller Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of April 19 84
Sicbi C. Charlott (SEAL) William F. Fuller

Notary Public for South Carolina
My commission expires: 8-25-91

RECORDED this day of APR 30 1984 12:01 P. M. No. 33894