

This deed prepared by: (SJS) Randolph H. Schneider, 1760 The Exchange, Suite 200 A
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

ERSERM 0111

#021000-104-10030
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1211 PAGE 485
For True Consideration See Affidavit
Book 41 Page 1549

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
A Corporation chartered under the laws of the State of **ILLINOIS** and having a principal place of business at
ATLANTA, State of **GEORGIA**, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **WILLIAM V. HARDISON** and **CHERYL A. HARDISON**, their heirs and assigns,
forever:

ALL that piece, parcel or lot of land situate, lying and being on the western side of
Foxcroft Road in the County of Greenville, State of South Carolina, and being more
particularly described as Lot No. 23 as shown and designated on a plat of Section 1,
CARTER'S GROVE SUBDIVISION, prepared by Dalton & Neves Co., dated August, 1974, and
recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-R at
Page 99, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Western side of Foxcroft Road at the joint front corner of
Lots Nos. 22 and 23 and running thence with the line of Lot No. 22, N. 79-24 W. 150 feet to
an iron pin; thence N. 7-35 E. 100 feet to an iron pin at the joint rear corner of Lots
Nos. 23 and 24; thence with the line of Lot No. 24, S. 79-27 E. 155.1 feet to an iron pin
on the wester side of Foxcroft Road; thence with the line of Foxcroft Road S. 10-31 W. 100
feet to the point of beginning.

11-200-540.13-1-23

Subject to easements and restrictions of record.

This is the identical property conveyed to the Grantor herein by deed of
C. Larry Dalton and Brenda H. Dalton, dated February 7, 1984, and recorded
in the PMC Office for Greenville County, S. C. in Deed Book 1208, at Page
913, on March 26, 1984.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX
180.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 25 '84
PB. 10311
99.00

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 25th day of April 1984

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION** (SEAL)
A Corporation
By: _____

Hally Prining
Witness #1

Ann E. Destefano
Witness #2 - Notary Public

President

Secretary
BEVERLY KIRKPATRICK
ASST. SECRETARY

STATE OF GEORGIA }
COUNTY OF FULTON }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of April 1984.
Ann E. Destefano (SEAL) Witness #2
Notary Public for GEORGIA
My commission expires: _____

Hally Prining
Witness #1

RECORDED this _____ day of APR 30 1984 19____ at 12:47 P. M. No. 3-10-21