

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VIL 1211 FILE 105

KNOW ALL MEN BY THESE PRESENTS, that we, Billy C. Hill and Steven R. Hill

R.M.C. ENSLEY

in consideration of Five Thousand Six Hundred Twenty-One and No/100----(\$5,621.00)----- Dollars,  
and assumption of mortgage as set out below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Sandra L. Finley, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County  
of Greenville, State of South Carolina, on the northeastern side of Draper Street and  
being known and designated as part of Lot No. 227 on plat entitled "ABNEY MILLS,  
BRANDON PLANT, SECTION 2", recorded in the RMC Office for Greenville County in Plat  
Book QQ at Pages 58-59 and being shown on a more recent plat entitled "Property of  
Billy C. Hill and Steven R. Hill", prepared by Jones Engineering Service, dated  
February 27, 1984, and recorded in the RMC Office for Greenville County in Plat Book  
10-J at Page 17 and having such metes and bounds as shown on the more recent plat,  
reference to which is hereby made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning  
ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed of Hill's  
Enterprises, a Partnership, recorded in the RMC Office for Greenville County in Deed  
Book 1207 at Page 179 on February 29, 1984.

-14-235-121-21-4.1

THE Grantee herein assumes and agrees to pay that certain mortgage to Alliance  
Mortgage Company, dated February 28, 1984, and recorded in the RMC Office for  
Greenville County in Mortgage Book 1649 at Page 962 on February 29, 1984 in the  
original amount of \$21,279.00 and having a present approximate balance of \$21,270.00;  
said mortgage has been assigned to Southeast Mortgage Company by assignment recorded  
in the RMC Office for Greenville County in Mortgage Book 1656 at Page 468 on April 10,  
1984.

THE mailing address of the Grantee herein is 22 Draper Street, Greenville, South  
Carolina 29605.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors; executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of April, 19 84.

SIGNED, sealed and delivered in the presence of:

Billy C. Hill (SEAL)  
Billy C. Hill  
Steven R. Hill (SEAL)  
Steven R. Hill  
Kathy H. Holborn (SEAL)  
Kathy H. Holborn

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 23rd day of April, 19 84.

Kathy H. Holborn (SEAL)  
Kathy H. Holborn  
Notary Public for South Carolina.  
My commission expires 10/18/86.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
23rd day of April, 19 84.

Betty Jo Hill  
Laura Hill  
Notary Public for South Carolina.  
My commission expires 10/18/86.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_