

And the said granting ~~corporation~~ <sup>general partnership</sup> does hereby bind itself and its successors to warrant and defend all and singular the said premises unto the grantee(s) hereinabove named, his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the ~~said granting corporation has caused its corporate seal to be hereunto affixed and this deed to be executed by and on behalf of the said general partnership.~~ <sup>said general partnership, by its managing general partner has caused this deed to be executed by and on behalf of the said general partnership.</sup>

on this the 28 day of February in the year of our Lord one thousand, nine hundred and eighty-four and in the two hundred and eighth year of the

Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of:

*Ronald W. White*  
*Georgia Jan Jupp*

HAMPTON FOREST GENERAL PARTNERSHIP (L.S.)

BY: COORDINATED FINANCIAL SERVICES, / BY: GENERAL PARTNER

By: *Craig P. Burton*

ITS: *Vice President*

AND

ITS

State of South Carolina,  
County of

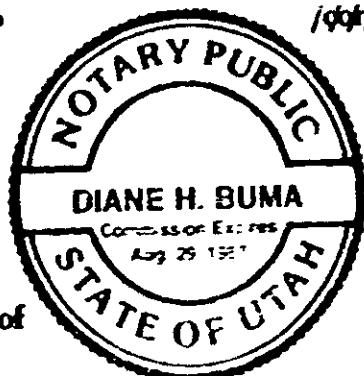
PERSONALLY appeared before me and made oath that he saw as and as of a corporation chartered under the laws of the State of sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he, with , witnessed the execution thereof.

SWORN to before me this day of A. D., 19 (L. S.) Notary Public for South Carolina My Commission expires:

State of ~~South Carolina~~ / UTAH }  
County of SALT LAKE

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me, this 28 day of February 19 84, by Craig P. Burton as ~~President~~ and as ~~Executive Vice President~~ Vice President of COORDINATED FINANCIAL SERVICES, General Partner of Hampton Forest General Partnership a General Partnership ~~corporation~~ on behalf of the ~~corporation~~ partnership.



*Diane H. Buma*  
Notary Public for ~~South Carolina~~ / UTAH  
My commission expires: 8/29/87

Recorded this day of 19 , at 10:24 A. M., No. 33113

APR 24 1984

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