

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining
her TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Wilma Griffith,
ever. And we do hereby bind ourselves and our Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the said Wilma Griffith, her Heirs and Assigns for-
ever and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness our hands and seals this 13th day of April in the year of our Lord One Thousand Nine Hundred and Eighty-Four, in the Two Hundred and Eighth Year of the Sovereignty and Independence of the United States of America
Signed, Sealed and Delivered in the Presence of

Nancy Autry }
Barbara W. Lee }
Veta Nell Neves (Seal)
Juanita C. Wood (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Nancy Autry
COUNTY OF ANDERSON } and made oath that s/he saw the within named Veta Nell Neves and
Juanita C. Wood } sign, seal and as their act and deed deliver the with-
in written deed, and that she, with Barbara W. Lee } witnessed the execution thereof
Signed before me this 13th day of April 1984 }
Barbara W. Lee }

My commission expires 5/16/93 }
STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER GRANTORS ARE WOMEN
COUNTY OF ANDERSON } Notary Public for
South Carolina, do hereby certify unto all whom it may concern, that Mrs. did this day appear before me, and upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of
any person or persons whomsoever, renounce, release and forever relinquish unto the within named
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises
within mentioned and released
GIVEN under my hand and seal this _____

day of _____ A. D. 19_____

(Seal)
Notary Public for South Carolina

State Tax stamps \$ _____ Federal Tax stamps \$ _____
Filed and recorded APR 23 1984 19____ at 1:21 P/M 33022 C.C.C.P.

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