

Grantor *Paul D. ...*
P.O. Box 100
Greenville, S.C. 29615

N. T. E.

VCL 1211 PAGE 04

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that FURMAN L. PACE, JR., as executor of the estate for Furman L. Pace, Sr.,

in consideration of Twenty Eight Thousand and no/100 (\$28,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Claude A. Black and Shirley P. Black, their heirs and assigns,

All those pieces, parcels and lots of land with the improvements thereon, situate, lying and being in Greenville Township, County of Greenville, State of South Carolina, located approximately two (2) miles from the Greenville County Court House, near Monaghan Mills, and being known and designated as Lots Number 9 and 10 of the property known as New Hope Subdivision, as shown by a plat of said property recorded in the RMC Office for Greenville County in Plat Book A, at Page 307.

This being a portion of the same property conveyed to Furman L. Pace, Sr. by deed of Mamie E. Welch Case, dated July 20, 1970, and recorded in the RMC Office for Greenville County on July 21, 1970, in Deed Book 894, at Page 390, and devised to Furman L. Pace, Sr., deceased, by will of Mary Lou Pace as more fully appears in the records of the Probate Court for Greenville County in Department 1512, in File 23.

This deed is made by Furman L. Pace, Jr., as executor of the estate of Furman L. Pace, Sr. pursuant to authority vested in him by the will of Furman L. Pace, Sr. as more fully appears in the records of the Probate Court for Greenville County in File 84ES2300268.

-14-225-135-2-1,2

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
APR 23 1984
\$56.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR 23 1984
\$30.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantee(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of April, 1984
SIGNED, sealed and delivered in the presence of
Furman L. Pace, Jr. (SEAL)
Furman L. Pace, Jr., as executor
Mr. Duane Lowe (SEAL)
of the estate of Furman L. Pace, Sr.
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 23rd day of April, 1984
Mr. Duane Lowe (SEAL)
Notary Public for South Carolina
My commission expires 7-1-84

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } NOT NECESSARY
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
(SEAL)
Notary Public for South Carolina

My commission expires APR 23 1984 at 12:13 P/M 33013
RECORDED this _____ day of _____ 19____ M. No. _____

