

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PARTIAL RELEASE OF MORTGAGE LIEN

For consideration received Citizens Building & Loan Association, does hereby release the within described property from the lien of certain mortgage given by Carl Pittman, Jr., recorded in mortgage book 1652 page 961, R. M. C. Office for Greenville County, otherwise said mortgage to remain in full force and effect.

Dated this 17th day of April, 1984.

In Witness:  
Lucille H. Howell  
Rhonda P. Turner

CITIZENS BUILDING & LOAN ASSOCIATION  
By: Maurice T. Belue  
CITIZENS B. & L. ASSOCIATION  
Greer, S. C. Maurice T. Belue, President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me Lucille H. Howell, and made oath that he saw the within named Citizens Building & Loan Association by its President Maurice T. Belue, sign, seal and deliver the within written release and that she with Rhonda P. Turner, witnessed the execution thereof.

Sworn to before me this  
17th day of April, 1984.  
Rhonda P. Turner (SEAL)  
Notary Public for S. C.  
My Commission Expires 2/12/91

Lucille H. Howell

RECORDED APR 20 1984 at 12:06 P/M

32832

DAH  
✓ BK X32832 X  
APR 20 1984

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Carl Pittman, Jr.

TO

Michael F. Pittman,

PARTIAL RELEASE

TITLE TO REAL ESTATE

I hereby certify that the within Deed has been this  
20th day of April 1984  
at 12:06 P/M recorded in Book 1210  
of Deeds, page 951

Register of Deeds Greenville County

I hereby certify that the within Deed has been this  
day of recorded in Book page

Author County

Lot 3 Highland Dr TRYLAND S.C.

32832