

BOUTON AND BOUTON, ATTORNEYS, GREENVILLE, S. C. 29601

1210-890

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HARRY L. HUFFMAN

RECORDED  
APR 20 11 46 AM '84  
GREENVILLE

in consideration of TEN AND NO/100's (\$10.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SUSAN W. HUFFMAN, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Edisto Street, as shown on a plat of property of David B. Mann, prepared by Freeland and Associates, to be hereinafter recorded, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an IN on the southern side of Edisto Street and running thence S. 28-14 E. 87.61 feet to an IN; thence running S. 61-23 W. 129.92 feet to an IN on Moultrie Street; thence running along said Moultrie Street N. 61-14 W. 10.45 feet to an IN; thence running N. 61-23 E. 62.37 feet to an IN; thence running due north 30.43 feet to an IN; thence running N. 29-40 W. 51 feet to an IN on the southern side of Edisto Street; thence running along Edisto Street N. 60-20 E. 60.15 feet to an IN, the point of beginning.

THIS being a portion of the same property conveyed to the Grantor by Harry L. Blair, as Executor of the Estate of Maudelle P. Blair on November 29, 1983, and recorded in the RMC Office for Greenville County in Deed Book 1201 at Page 436.

THIS conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

See Plat Book 10-0 pg. 24

-14-500-221-1-33.2  
OUT OF 221-1-33

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of April, 1984.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_

*[Signature]* (SEAL)  
HARRY L. HUFFMAN (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of April, 1984

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY  
Grantor's wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

My commission expires \_\_\_\_\_

RECORDED this

day of

APR 20 1984

19 \_\_\_\_\_

at

11:46

A/

M., No.

32526

10325 W 21