

87 Allen St
Greenville S.C. 29605

1210-888

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

APR 20 11 35 AM '84
R.M.C. HENSLEY

KNOW ALL MEN BY THESE PRESENTS, that James Edward Hopkins and Eleanor J. Hopkins Mercier

in consideration of TWENTY-FIVE THOUSAND AND NO/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Vennie Mae Parker, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on Allen Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 3, Section 4, of a Subdivision for Dunean Mills, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book S at Pages 172 through 177, said Lot having such metes and bounds as shown thereon and fronts 57 feet on Allen Street. The property is also known as House No. 87 Allen Street.

-14-235-103-14-17

This being the same property conveyed to Hal J. Hopkins and Inez S. Hopkins recorded on March 23, 1949 in Deed Book 377 at Page 355 in the RMC Office for Greenville County, S.C. Reference is also made to Probate File Greenville County Probate Court Apt. 861 File 2 of the estate of Inez Sullens Hopkins, and also the estate of Hal James Hopkins filed in Probate Court for Greenville County, S.C. in Apt. 1738 File 6 and also reference is made to that deed from James E. Hopkins, et. al. to Hal J. Hopkins recorded in Deed Book 1124 at Page 319 on April 21, 1980.

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
STAMP TAX \$50.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
27.50
APR 22 1984

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 19 day of April, 19 84

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

James Edward Hopkins (SEAL)
James Edward Hopkins (SEAL)
Eleanor J. Hopkins Mercier (SEAL)
Eleanor J. Hopkins Mercier (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19 day of April 19 84

[Signature] (SEAL)
Notary Public for South Carolina

My commission expires 3/28/89

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of April 19 84

[Signature] (SEAL)
Notary Public for South Carolina

My commission expires 3/28/89

[Signature]

RECORDED this APR 20 1984 at 11:35 A.M. M. No. 32528