

TITLE OF REAL ESTATE Foster & Mitchell, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

VOL 1210 PAGE 867

KNOW ALL MEN BY THESE PRESENTS, that William A. Leslie

in consideration of Three Hundred Twenty-Five Thousand and No/100ths (\$325,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Greenville Technical College, its successors and assigns:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 1-A as shown on plat of property of William A. Leslie prepared by R. B. Bruce, R.L.S. dated June 28, 1961 and recorded in the RMC Office for Greenville County in Plat Book VV at page 155 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of the northern side of Cleveland Street with the western side of Winterberry Court, and running thence with the northern side of Cleveland Street, N. 82-18 W., 97.6 feet to an iron pin; thence continuing with Cleveland Street, N. 72-28 W., 32.4 feet to an iron pin, joint front corner of Lots 1-A and 1-B; thence with the joint line of said lots, N. 0-38 W., 152.6 feet to an iron pin; thence N. 83-10 E., 107.5 feet to an iron pin, S. 6-50 E., 189.6 feet to an iron pin at the intersection of Winterberry Court and Cleveland Street, the point of beginning.

-15-500-269-1-77

This conveyance is made subject to any restrictions, easements, and right-of-way, if any, as may appear of record on the recorded plat or on the premises.

(CONTINUED ON REVERSE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of April, 19 84.

SIGNED, sealed and delivered in the presence of:

*William A. Leslie* (SEAL)  
William A. Leslie (SEAL)

*Paul J. Foster*  
*Joseph H. Eide, Jr.*

(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April, 19 84.

*Paul J. Foster* (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

*Joseph H. Eide, Jr.*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of April, 1984.

*Paul J. Foster* (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

*Bette J. Leslie*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M. No. \_\_\_\_\_

APR 19 1984 064

4.0000

(CONTINUED ON NEXT PAGE)

0.867

4329 W. 21