

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, EDWARD W. CLAY,

in consideration of TEN THOUSAND AND NO/100 (\$10,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES R. NELSON, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land with all improvements thereon in Cleveland Township, Greenville County South Carolina, being known and designated as Lot No. 6 as shown on plat made by J. B. Chastain, Surveyor July 12, 1949, and recorded in the RMC Office for Greenville County, and having the following metes and bounds, to wit:

BEGINNING at a point 15 feet from the center of pipe line at joint corner of Lots 5 & 6 and running thence S. 60 E. 2.74 chains to Stone XN on Bank of Saluda River; running thence in an easterly direction with River 66 feet to Stone XN; running thence N. 60 E. 2.23 chains to stone XN 15 feet from center of pipe line; running thence W. 66 feet to the beginning corner, and being all of Lot No. 6 and containing 22/1-A as shown on plat recorded in Plat Book V, page 195, RMC Office for Greenville County.

This being same property conveyed to the Grantor herein by deed of THURSTON F. McAlister recorded December 17 1975. in Deed Book 1028, page 882.

This property is sold subject to the following restrictions:

1. It is distinctly understood that this property is sold subject to a 25-foot roadway which is to be cut along the pipe line for the common use of all the property owners.
2. This property is to be used for residential purposes only and no trade or business can be carried on that will create or constitute a nuisance.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of April, 1984

SIGNED, sealed and delivered in the presence of:

Edward W. Clay (SEAL)

Juliet S. Nelson (SEAL)

Jane H. Richardson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12 day of April 19 84

Juliet S. Nelson (SEAL)

Jane H. Richardson

Notary Public for South Carolina
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }
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NO RENUNCIATION OF DOWER : Grantor is Divorced

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of April 19 84

Notary Public for South Carolina (SEAL)

My commission expires Aug. 23, 1987

RECORDED this _____ day of _____ 19____, at _____, SSM, No. _____

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