COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HARRY JACK McCALL, JR.

| a consideration ofSIXTY TWO THOUSAND FIVE HUND | ORED AND NO/100 (\$62,500.00) Dollars, |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| he receipt of which is hereby acknowledged, have granted, bargained, and release unto GAIL G. WATSON, her heirs and assi | sold, and released, and by these presents do grant, bargain, selligns forever: |
| ALL that piece, parcel or lot of land of Greenville, State of South Carolina, being of Collins Creek, Section Two, dated July 30, Surveyor, and recorded in the RMC Office for GTC, at Page 57, and having according to said page 57. | situate, lying and being in the County shown and designated as Lot 22 on plat 1979, prepared by C. O. Riddle, reenville County, S. C., in Plat Book |
| BEGINNING at an iron pin on the souther front corner of Lots Nos. 21 and 22 and running 5. 9-12 E. 264.24 feet to an iron pin on the nather joint rear corner of Lots Nos. 21 and 22; innamed alley the following courses and distantion pin; S. 83-40 E. 37.09 feet to an iron pin Nos. 22 and 23; thence with the line of Lot No iron pin on the southern side of Collins Creek Nos. 22 and 23; thence with the southernside of feet to the point of beginning. | g thence with the line of Lot No. 21 orthern side of an unnamed alley at thence with the northern side of said ces: N. 76-31 E. 74.3 feet to an n at the joint rear corner of Lots . 23 N. 0-22 E. 249.44 feet to an at the joint front corner of Lots |
| THIS conveyance is made subject to any ordinances or easements that may appear of receive premises. | restrictions, reservations, zoning ord, on the recorded plat(s), or on |
| THIS is the same property conveyed to lated December 10, 1979 and recorded in the Deed Book 1117, Page 108. | the Grantor herein by deed of R.S. Smau, JR e RMC Office for Greenville County in |
| STAME 125.60% | CARLESSE CONTROL SOCIAL VENTAGE SECTION OF THE SECT |
| Williams are frameway, many many | and the grantor's s') heirs or successors, executors and administrators rantee(s) and the grantee's(s') heirs or successors and against every per- |
| SIGNED, sealed and delivered in the presence of | Harry Jack McCall, Jr. (SEAL) |
| Atrah Kellen 1011 | (SEAL) |
| STATE OF SOUTH CAROLINA | PROBATE |
| rantor's) sign, seal and as the grantor's s', act and deed, deliver the wi above, witnessed the execution thereof. SWORN to before the execution thereof. SWORN to before the execution thereof. April (SEAL) Notary Public for South Carolina. 08/06/89 | 19 12 000 \ _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | RENUNCIATION OF DOWER |
| the short need of the short named grantods) respectively. (I | ry Public, do hereby certify unto all whom it may concern, that the d this day appear before me, and each, upon being privately and y, and without any compulsion, dread or fear of any person whomsohe grantee's's') heirs or successors and assigns, all her interest and estero premises within mentioned and released. **Famely J. M. Calli |
| Notary Public for South Carolina. | 3:1:7 |
| My commission expires 68/06/89 RECORDED this day of APR 1 6 1984 | 9:01 A/ M. No. 4.000 |
| RECORDED this day of the | - |