

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

Grantees' address:

Rt. 3, Box 131-H  
Travelers Rest, SC 29690

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

VGL 1210 PAGE 441

KNOWN ALL MEN BY THESE PRESENTS, that I, Jonathan Dale Brown

Not Rec. Commission See Affidavit

Book 41 Page 1533

in consideration of One Dollar and other valuable consideration - - - - - Dollars,

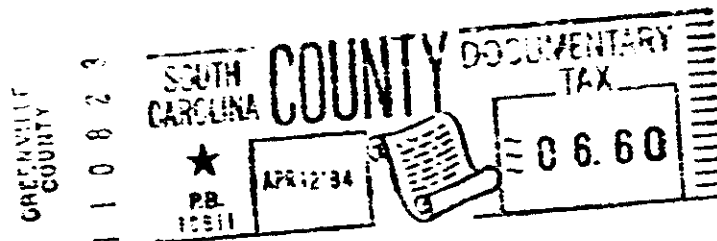
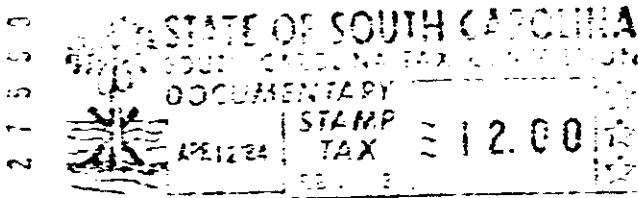
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Philip G. Soderquist, June C. Soderquist, Jackson P. Weldon and Ada E. Weldon, their heirs and assigns forever,

ALL that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, being known and designated as Lot No. 16 of Forestbrook, a subdivision as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book 9-A, Page 20, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwestern corner of the intersection of Weldon Road and Junada Drive and running thence along Junada Drive S. 01-15 W. 175 feet to an iron pin at the joint front corner of Lots Nos. 16 and 17; thence along the line of Lot No. 17 N. 88-45 W. 350 feet to an iron pin in the line of Lot No. 19; thence along the line of Lot No. 19 N. 01-15 E. 175 feet to an iron pin on Weldon Road; thence along Weldon Road S. 88-45 E. 350 feet to the beginning corner.

The above described property is the same conveyed to me by the grantees by deed dated May 13, 1982, and recorded on June 9, 1982, in the R. M. C. Office for Greenville County in Deed Book 1168, Page 301.

8-371-523.3 -1-59



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of April, 1984

SIGNED, sealed and delivered in the presence of:

Virginia B. Mann (SEAL) Jonathan Dale Brown (SEAL)  
Lucy S. Green (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 11th day of April, 1984

Lucy S. Green (SEAL) Virginia B. Mann  
Notary Public for South Carolina  
My commission expires: NOV. 9, 1989.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantor not married  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_  
RECORDED this APR 12 '84 day of \_\_\_\_\_ 19 at \_\_\_\_\_ M. No. \_\_\_\_\_

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