

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1210 PAGE 435

KNOW ALL MEN BY THESE PRESENTS, that Davis Mechanical Contractors, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Fifty One Thousand and No/100----- (\$51,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto PRO-DEL, INC., its successors and assigns, forever:

ALL those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots #19, 28, 31, 33, 48 and 49 on plat of property entitled "MOUNTAIN CREEK PHASE TWO", prepared by Freeland & Associates on March 29, 1983 and being recorded in the RMC Office for Greenville County in Plat Book 9-F at Page 62 and having, according to said recorded plat, metes and bounds as shown thereon.

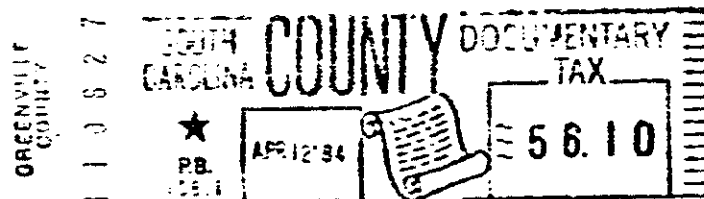
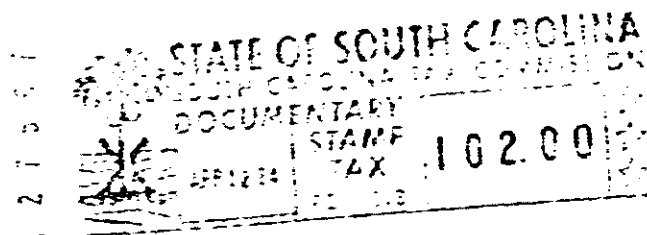
This conveyance is made subject to all restrictions, easements, rights of way, setback lines, and roadways of record, on the recorded plat(s), or on the premises, affecting said property.

This being a portion of the same property conveyed to the Grantor by deed of Myrtie N. Gillespie recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982.

12-276-T 29, 2-1-213, 222, 225, 227, 242, 243

GRANTEES' MAILING ADDRESS:

P.O. Box 1497
Dallas, NC 28034



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of April 19 84.

SIGNED, sealed and delivered in the presence of:

DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)

A Corporation

By:

President W. R. Cobb

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 84

Cinn C. Donkley (SEAL)
Notary Public for South Carolina.

My Commission Expires: 3-7-93 1284 072 4.0000

RECORDED this day of APR 12 1984 at M. No.

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1325 RV 21