

State of South Carolina  
GREENVILLE COUNTY

TITLE TO REAL ESTATE

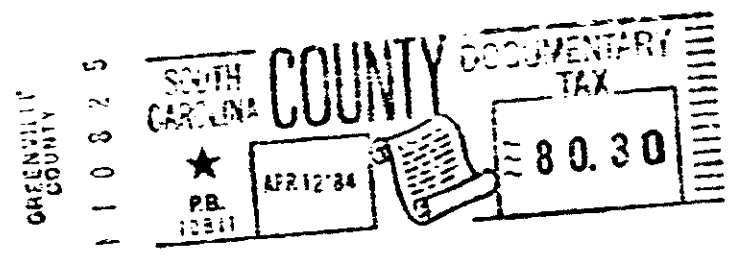
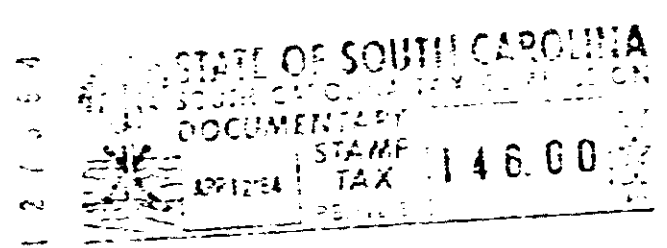
Know All Men by These Presents:

That Addie W. Jameson, hereafter referred to as Grantor, in consideration of the sum of \$1.00 and exchange of property valued at \$72,798.50 DOLLARS, paid to Grantor by N. Barton Tuck, Jr. as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee N. Barton Tuck, as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust, his successors and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 21 of Riverbend Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1174 at pages 91 through 165, inclusive, amended by instrument recorded September 23, 1982 in Deed Book 1174 at page 390, and by instrument recorded June 2, 1983 in Deed Book 1189 at page 489.

This being the identical property conveyed to the Grantor by deed of the Grantee herein dated November 1, 1982, and recorded in the RMC Office in Deed Book 1176 at page 411.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed and Exhibits attached hereto and otherwise shown in the public records, and to the Mortgage of The Seamen's Bank for Savings originally recorded on June 2, 1972 in Mortgage Book 1235 at page 637, and subsequently amended by various instruments, the most recent of which was the Modification and Amendment of Mortgage and Note recorded September 24, 1982 in Mortgage Book 1581 at page 410. 26-500-202,1-1-21



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining:

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 6th day of April, 1984.

Signed, Sealed and Delivered in the Presence of  
Addie W. Jameson (Seal)  
Addie W. Jameson (Seal)  
Sandra C. Stubbs (Seal)  
[Signature] (Seal)  
Grantor

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 6th day of April, 1984  
Sandra C. Stubbs (Seal)  
Notary Public for South Carolina

My Commission expires January 1, 1985 10-8-89

STATE OF SOUTH CAROLINA, Woman Grantor  
GREENVILLE COUNTY RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

My Commission expires January 1, 197\_\_\_\_\_  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ M. No. 0119

APR 12 1984

0431

74325 (RV.2)