

2320 East North Street  
Greenville, S. C. 29607

FILE OF REAL ESTATE - Cherokee County - Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, that Julian Road Developers, a South Carolina General Partnership

in consideration of Nineteen Thousand and no/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bob Maxwell Builders, Inc., its successors and assigns, forever,

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 332 and a small strip of Lot 333 on plat of Devenger Place, Section 13, recorded in Plat Book 8 P at page 12 and having the following courses and distances:

Beginning at an iron pin on Brigham Creek Drive with Julian Road and running S. 77-44 W. 177.22 feet to an iron pin; thence along the line of Lot 332 with property now or formerly of Terrence Anne Greer, N. 7-36 E. 194.2 feet to an iron pin on Julian Road; thence along Julian Road, S. 58-37 E. 67.34 feet to an iron pin; thence S. 49-54 E. 63 feet to an iron pin; thence S. 33-32 E. 50.29 feet to an iron pin; thence S. 24-14 E. 34.28 feet to an iron pin; thence with Brigham Creek Drive, S. 0-20 W. 6 feet to the point of beginning.

Being a portion of the property conveyed by College Properties, Inc., by deed recorded in Deed Book 1177 at page 852 on November 24, 1982.

The above conveyance is subject to all rights of way, easements and protective covenants affecting same appearing upon the public records of Greenville County. 11-195-540.23-1-10 NOTE

The within described premises is also shown on a plat entitled "Property of Paul R. Calkins and Beth R. Calkins", recorded in said RMC Office in Plat Book 10-X, at page 86, on April 12, 1984. 11-195-pt to 540.23-1-10 out of 540.23-1-11 strip (NOTE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of April 1984.  
SIGNED, sealed and delivered in the presence of:  
[Signature] JULIAN ROAD DEVELOPERS, A SOUTH CAROLINA GENERAL PARTNERSHIP  
[Signature] BY: [Signature] (SEAL)  
AND: [Signature] (SEAL)  
Partners (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 84.  
[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 3/26/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } not applicable  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)

Notary Public for South Carolina  
My commission expires:  
RECORDED this day of 19, at M. No.

