COUNTY OF Greenville

Title not examined

VOL 1210 Ft = 243

KNOW ALL MEN BY THESE PRÉSENTS, that " Paula G. Vaughan ور ح

in consideration of FIVE THOUSAND FIVE HUNDRED AND NO/100----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James Walter Thompson, Jr. and Lucy Joyce Thompson, their heirs and assigns forever:

ALL that percel or lot of land with the buildings and improvements thereon situate on the south side of Eleventh Street in the City of Greenville, Greenville County, S.C., being shown as lot 83 on plat of Section No.5 of the Judson Mills Village, made by Dalton & Neves February 1940, recorded in the R.M.C. Office of Greenville County, S.C. in Plat Book "k" at Pages 33 and 34 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Eleventh Street at the joint front corner of lots 82 and 83 running thence along the line of lot 82, S. 1-55 E. 160 to an iron pin; thence N. 88-05 E. 70 to an iron pin; thence with the line of lot 84, N. 1-55 W. 160 to an iron pin on the South side of Eleventh Street; thence with the South side of Eleventh Street S. 88-05 W. 70 to the beginning corner. -14-235-111-8-8

This being the same property conveyed to the grantors by deed of Lettie L. Carter recorded in Deed Book 528 at Page 488 on July 1, 1955 in the RMC Office for Greenville County, S.C.

This conveyance is made subject to any restrictions, zoning ordinances, rights-of-way, easements that may appear of record on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA STATE OF SOUTH CAROLINA DOCUMENTARY	3:35A30 3:35A30 0 2 2 0	COUNTY BOOK
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's' heirs or successors and assigns, forever, And, the granter's hereby bind the granter's and the granter's' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal's) this 8 day of	March . 19 84
SIGNED, scaled and delivered in the pressure of	Paula C. Wanghan (SEAL)
Luca - 1924	Paula G. Vaughan (SEAL)
13 1/7-1-1	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville Fersically appeared the grantor's six and deed, deliver the above, witnessed the execution thereof.	understand witness and made oath that is he saw the within named e within written deed and that is he, with the other witness subscribed
SWORN me the 8 days March	19 84
Notary Public for South Carolina My commission capites 3/28/89	
CTATE OF COLTH CAROLINA)	RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF Greenville

NOT NECESSARY FEMALE GRANTOR

I, the understaned Notary Public, do hereby certify unto all whom it may concern, that the undersized wife waves of the above named grantures respectively, did this day appear before me, and each, upon being privately and separately examined by me, did diclare that she dies freely, voluntarily, and with ut any compulsion, dread or fear of any person whomsoever, remained, and forever relampash unto the grantures) and the grantures of heurs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand an i seal this

Say of March

1984

_:SEAL)

Notary Public for South Carolina.

3/28/89 My commission expires.

day : APR 1 0 1984 RECORDED this...

3:23 P/K

4.00