

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a Partnership

in consideration of One and No/100-----and correction of deed-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Perry S. Luthi, as Trustee for Kull Trust Fund, its successors and assigns forever;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 47 on plat of a subdivision of Abney Mills, Poinsett Plant, Greenville, South Carolina, which plat is recorded in the RMC Office for Greenville County in Plat Book QQ at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Willard Street, joint front corner of Lots 46 and 47 and running thence N. 2-16 E. 72 feet to an iron pin; thence N. 78-22 E. 84.1 feet to an iron pin; thence S. 4-30 W. 92.5 feet to an iron pin on Willard Street, joint front corner of Lots 47 and 48; thence along Willard Street, S. 78-19 W. 78 feet to an iron pin, the point of beginning.

- 26-500-54-4-24 NOTE

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed of Perry S. Luthi, as Trustee for Kull Trust, recorded in the RMC Office for Greenville County in Deed Book 1189 at Page 626 on June 3, 1983.

THE purpose of this deed is to convey back to Perry S. Luthi, as Trustee for Kull Trust the within described lot which was conveyed by mistake to Hill's Enterprises, a Partnership.

THE mailing address of the Grantee herein is: 408 S. Main Street, Greenville, S. C.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of March 19 84.

SIGNED, sealed and delivered in the presence of:

HILL'S ENTERPRISES, A PARTNERSHIP (SEAL)

Harriet Wilson
Rochy H. Halberstam

BY: *Betty J. Hill* (SEAL)

Steve Hill (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of March 19 84.

Rochy H. Halberstam (SEAL)

Harriet Wilson

Notary Public for South Carolina

My commission expires 2/10/92.

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY-GRANTOR IS A PARTNERSHIP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina

My commission expires

31612

RECORDED this day of APR 10 1984 19 at 1:47 P/ M, No

1210

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