TITLE OF REAL ESTATE Foster & Mitchell, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA 1 6 COUNTY OF GREENVILLE

granter oddress 1800 n Man St Gleenrelle, SC.

KNOW ALL MEN BY THESE PRESENTS, that we, Jon E. Johnson and Kay L. Johnson

in consideration of One Hundred Thirty-Eight Thousand and No/100ths (\$138,000.00) Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John P. McAleer and Caroline C. McAleer, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 1, Block C, on plat of property of Utopian Development Company by C. M. Purman, Jr., recorded in Plat Book G at page 135 and 136 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

-12 -500 - 182 - 1-17 BEGINNING at an iron pin on the northeastern corner of the intersection of North Main Street and East Avondale Drive and running thence with North Main Street, N. 14-55 E., 80 feet to an iron pin at the joint front corner of Lots 1 and 2; thence with the line of Lot No. 2, S. 74-23 E., 194.35 feet to an iron pin in line of Lot No. 4; thence with the line of Lot No. 4, S. 9-39 W., 79 feet to an iron pin on East Avondale Drive; thence with said Drive N. 75-28 W., 200 feet to the beginning corner.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

This being the same property conveyed to the Grantors herein by deed from A. H. Cottingham, III and Patricia C. Cottingham dated August 19, 1981, and recorded August 20, 1981 in the RMC Office for Greenville County, South Carolina, in Deed Book 1153 at page 809.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	Jon 6. Johnson ISEAL
W. Sarry Orford	Kay R. Hunson (SEAL
Sherri R. Kelley	
COUNTY OF GREENVILLE	ROBATE be undersigned witness and made oath that (s) be saw the within name er the within deed and that (s) be, with other witness subscribed above.
SWORN to before me this 30th day of March	1984 .
Notary Public for South Carolina 3-16-88 My commission expires: 3-16-88	Sherri R. Kelley
	TION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomscever, renounce, release and forever relinquish unto the grantee(s) and the grantce's(s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

HVEN under my hand and seal this	Kay Jehnsin
30th day of March 84- (SEAL)	
V tary Public for South Carolina.	

3-16-13 My e rimission expires: ---

RECORDED this _____ - day of _____ 12____, a:-

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of

ECONTINUED ON NEXT PAGES