Form 218 (Formerly 182 S.C.)

COUNTY OF

STATE OF SOUTH CAROLINA Donnie S. Tankarsk

VOL 1210 PAGE 147

KNOW ALL MEN BY THESE PRESENT

Greenvillà

Jerry Feraluto, David Wells, Et. Al.

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract Altamont Road to the or lot of land situated in said County and State, bounded by lands of: lot 464-01-007.2 to the South;

lots 464-01-012 and 464-01-013 to the East

and Altamont Road to the West.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do_	hereunto set _	hand(s) and
al(s) this 20% day of March	1984	1
tness Deachel her	Alta Riage	-Mrs. Parker (SEAL) (SEAL)
Mailes & Lishen		(SEAL)
		(SEAL)
TATE OF SOUTH CAROLINA		
OUNTY OF Suemille	Mal.	
Personally appeared before me	Mildress	and made
th that saw the within named	W.K. taikbank	sign
al, and as his act and deed deliver the within	i written instrument, and thi	
Sworn to before me this day of	March 1. D.	1984.
Sworn to before me this day of		•
Filed day of	, A. D. 19 and 1	recorded in Book
age Fee, \$		
		County, S. C
	31311 400 3	
RECORDED APR 9.984 at 10:30 A/M		

A STATE OF THE PARTY OF THE PAR

Sec. 19.