

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1984 APR 5

KNOW ALL MEN BY THESE PRESENTS, that RICHARD L. RIGDON, BOB M. WOOD AND J. K. SAITO,

in consideration of One Hundred Fifty Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA, its successors and assigns, forever:

ALL those certain pieces, parcels or tracts of land situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Lots 12 and 13 as shown on a map of University Park according to a plat prepared by Dalton & Neves Co., Inc., Engineers dated November, 1944 and recorded in the R.M.C. Office for Greenville County in Plat Book P at Page 127 and being more fully shown on a plat entitled "Property Survey for First Federal Savings & Loan Association of South Carolina" dated March 30, 1984 prepared by Arbor Engineers and having according to the latter plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Wade Hampton Boulevard (U.S. Highway 29) at the joint front corner of Lots 13 and 14 and running thence with the joint line of said Lots N. 37-37 W. 188.87 feet to an iron pin on the Southern side of a 20' alley, joint rear corner of Lots 13 and 14; running thence along the Southern side of said 20' alley N. 52-05 E. 99.94 feet to an iron pin; and N. 52-24 E. 100.29 feet to an iron pin at the joint rear corner of Lots 11 and 12; running thence with the joint line of said Lots S. 37-34 E. 202.29 feet to an iron pin on the Northwestern side of Wade Hampton Boulevard (U.S. Highway 29); running thence with the Northwestern side of said Boulevard S. 52-13 W. 100.00 feet to a point; running thence N. 37-39 W. 10 feet to a point; running thence S. 52-39 W. 100.06 feet to the POINT OF BEGINNING.

12-500-274.4-1-3

(CONTINUED ON REVERSE SIDE)

to have and to hold all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of April 1984

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson
Delvala Zuer

Richard L. Rigdon (SEAL)
RICHARD L. RIGDON
Bob M. Wood (SEAL)
BOB M. WOOD
J. K. Saito (SEAL)
J. K. SAITO (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that s/he saw the within named grantor(s) execute and deliver the within written deed and that s/he, with the other witness subscribed above, witnessed the execution thereof.

SIGNED before me this 5th day of April 1984

Patrick H. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires 10-15-89

Delvala Zuer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th

April 1984
Patrick H. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires 10-15-89

Nancy N. Rigdon
NANCY N. RIGDON

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

974

974