

This deed prepared by: () Randolph H. Schneider, 1760 The Exchange, Suite 200 A
TITLE TO REAL ESTATE BY A CORPORATION Atlanta, Georgia 30339

" LIMITED "
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 5 2 23 PM '84

ERS#
AE# 6646
ERM# 022400-80-10015
1200-967
Book 41 Page 1523

KNOW ALL MEN BY THESE PRESENTS, that **EQUITABLE RELOCATION MANAGEMENT CORPORATION**
A Corporation chartered under the laws of the State of **ILLINOIS** and having a principal place of business at
ATLANTA, State of **GEORGIA**, in consideration of Ten and No/100-----

(\$10.00) Dollars and other good and valuable considerations-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Noel W. Eckert and Sharon D. Eckert, their heirs and assigns forever,**

All that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, being known and designated as Lot No. 204 on plat
of **DEVENGER PLACE, SECTION II**, recorded in the RMC Office for Greenville County in Plat
Book 7-C at Page 91 and having such metes and bounds as shown thereon, reference to said
plat being made for a more complete description.

This being the same property as that conveyed to **EQUITABLE RELOCATION MANAGEMENT
CORPORATION** by **Philip D. Haney** in the RMC Office for Greenville County in Deed Book
1203 at Page 861 on January 15, 1984,

SUBJECT to easements and restrictions of record, if any.

Grantee address: 404 Hudson Farm Road, Greer, SC, 29651

11-195-540.14-1-99

174.00

GREENVILLE COUNTY DOCUMENTARY TAX 95.70

AND the Grantor covenants and agrees to and with Grantees, that Grantor has
not done or suffered to be done anything whereby the above described property
is or may be in any manner encumbered or charged, and that the Grantor will
WARRANT AND DEFEND the above described property against all persons lawfully
claiming or to claim the same by, through or under the Grantor.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. ~~ADD ANY OTHER RECORDED EASEMENTS, ENCUMBRANCES, RESTRICTIONS, COVENANTS, CONDITIONS, OR OTHER MATTERS~~
~~HEREIN OR BY ANY OTHER INSTRUMENT RECORDING OFFICE OF ANY STATE OR TERRITORY, COUNTY, CITY, OR VILLAGE, OR BY ANY OTHER PERSON~~
~~WHICH MAY AFFECT THE TITLE TO THE ABOVE DESCRIBED PROPERTY OR THE RIGHTS OF THE GRANTEE(S) HEREIN~~

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 4th day of April 1984

SIGNED, sealed and delivered in the presence of: **EQUITABLE RELOCATION MANAGEMENT CORPORATION (SEAL)**
A Corporation

By: Mark E. Thompson
President
REG. ASST. VICE PRESIDENT
Secretary Beverly Kneppence
ASST. SECRETARY

STATE OF GEORGIA } PROBATE
COUNTY OF FULTON

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of April 19 84
Ann E. Destefano (SEAL) Witness #2
Notary Public for GEORGIA My Commission Expires Sept. 19, 1986

RECORDED this APR 5 1984 at 3:28 PM M. No. 31107

1984

31107