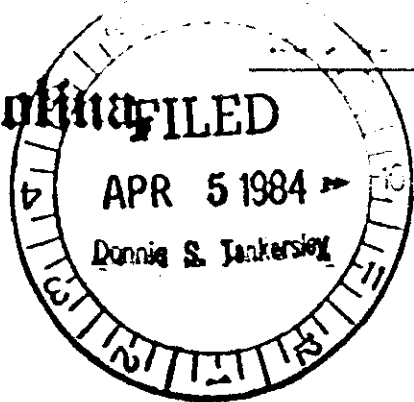


State of South Carolina FILED

COUNTY OF GREENVILLE



VIL 1209 P. 964

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DEED  
120000

GREENVILLE COUNTY  
110674  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ APR-5'84  
P.B. 13811  
66.00

KNOW ALL MEN BY THESE PRESENTS, THAT

I, S. T. SCARBOROUGH,

in the State aforesaid \_\_\_\_\_ for and \_\_\_\_\_ in consideration of the sum of  
SIXTY THOUSAND AND NO/100 (\$60,000.00) ----- DOLLARS.

to me in hand paid at and before the sealing of these presents by \_\_\_\_\_  
ATLANTIC COAST LIFE INSURANCE COMPANY, A South Carolina Corporation,

in the State aforesaid \_\_\_\_\_ the receipt whereof is hereby

acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and  
release unto the said ATLANTIC COAST LIFE INSURANCE COMPANY, a South Carolina  
Corporation, its successors and assigns, the following described property,  
to wit:

ALL that piece, parcel or lot of land in the City of Greenville, County  
of Greenville, State of South Carolina, on the East side of Cleveland  
Street, and having, according to plat recorded in the R.M.C. Office for  
Greenville County, S. C., in Plat Book K at pages 98 and 99, the follow-  
ing metes and bounds, to-wit: 26-500-68-2-263

BEGINNING at an iron pin on the East side of Cleveland Street, which  
pin is S. 5-16 E. 50 feet from the intersection of Cleveland Street  
and Cleveland Park, and running thence with the East side of Cleveland  
Street, S. 5-16 E. 20 feet to an iron pin; thence still with the East  
side of Cleveland Street, S. 8-00 E. 14 feet to an iron pin; thence  
turning and running N. 82-00 E. 110 feet to an iron pin on line of  
property of Park Heights, Inc; thence with line of property of Park  
Heights, Inc. N. 8-00 W. 12.6 feet to an iron pin; thence still with  
the line of Park Heights, Inc. N. 5-16 W. 22 feet to an iron pin; thence  
S. 81-51 W. 110 feet to the point of beginning.

Being the same property conveyed to the Grantor herein by deed of  
Grantee herein dated February 21, 1980, and recorded March 13, 1980, in  
Book 1122, page 80 of the R.M.C. Office for Greenville County.

Grantee's Address: P. O. Box 855  
Charleston, SC 29402

Dist. 500  
Sheet 0068.00  
Blk. 02  
Lot 026.03

4325-172