

TITLE TO REAL ESTATE-Prepared by WILKINS, WILKINS & Nelson Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1207 PAGE 849

KNOW ALL MEN BY THESE PRESENTS, THAT THE FORTIS CORPORATION

VOL 1209 PAGE 843

DONNIE B. WILKINS
R.H.O.

in consideration of FIFTY SIX THOUSAND FIVE HUNDRED (\$56,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PAUL GRAYSON THOMAS, JR.

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4-W of a subdivision known as WOODWIND TOWNHOUSES, PHASE IV, according to a plat thereof dated 6/17/83 prepared by Heaner Engineering Co., Inc. and recorded in the RMC Office for Greenville County 7/8/83 in plat book 9-W page 4, and having such metes and bounds as shown thereon.

The fee title to the above lot of land is bounded by other lots and common property which has not been dedicated or accepted by the public and the fee title to said lot as shown on said recorded plat of Woodwind Townhouses, Phase IV, as abutting upon such common property has been conveyed to the Woodwind Townhouses Association, Inc. for the common enjoyment of all of the residents in Woodwind Townhouses, Phase IV, as evidenced by deed recorded 7/8/83 in vol. 1191 page 949 of the RMC Office for Greenville County, S. C.

15(199) M 4.8-1-11 NOTE

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

This is a portion of the property conveyed to grantor by Philip T. Bradley, Trustee for Philip T. Bradley, James P. Coleman and Hugh A. Graham, Jr. dated and recorded 11/3/80 in deed vol. 1135 page 621 of the RMC Office for Greenville County, S. C.

Grantee's address:
604 Stolls Alley
Mauldin, S. C. 29662

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
113.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ PA. MAR 12 84
1984
62.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of March, 1984

SIGNED, sealed and delivered in the presence of:

Justin T. Hatcher
Lawrence W. Motes

THE FORTIS CORPORATION
By: [Signature] (SEAL)
vice president
AND: [Signature] (SEAL)
assistant secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of March, 1984
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____ (SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of MAR 12 1984 at 8:54 A.M. No. 27507

RECORDED APR 4 1984 at 4:47 P/M

4555

27507