

Grantee's Address: 21 Kimbrell Court, Greenville S. C. 29609

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1209 PAGE 819

KNOW ALL MEN BY THESE PRESENTS, that ^{3:11 PM '84} FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA
A Corporation chartered under the laws of the ~~State of~~ United States of America and having a principal place of business at
Greenville, State of South Carolina, in consideration of Eighteen Thousand Five Hundred
and no/100 (\$18,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto KAREN J. NICK AND LAURA J. NICK, THEIR HEIRS AND ASSIGNS FOREVER:

Unit No. 21, Oak Grove Village Condominiums - a Horizontal Property Regime,
situate on or near the western side of Kimbrell Court in the County of
Greenville, State of South Carolina, more particularly described in Master
Deed & Declaration of Condominiums dated October 13, 1980, and recorded
in the REC Office for Greenville County, South Carolina in Deed Book 1135
at Page 327, said unit being also shown on Master Plat of Oak Grove Village
Condominiums, recorded in the REC Office for Greenville County, S. C.,
in Plat Book 7-Y at Page 92. For a more complete description reference
is hereby made to said plat.

This being the same property conveyed unto First Federal Savings and Loan Association
of South Carolina by deed of W. Daniel Yarborough, Jr. as Master in Equity dated
February 8, 1983 and recorded in the REC Office for Greenville County in Deed
Book 1182 at page 347 on February 10, 1983.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear or record, on the recorded plat, or
on the premises.

12-235-438-1-54

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
\$ 37.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR-4724
P.B. 15511
20.35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of March 19 84 First Federal Savings and Loan Association of
South Carolina

SIGNED, sealed and delivered in the presence of:

Wanda J. Todd
Joie A. Porter

A Corporation
By: John C. Cook
Sr. Emory A. Bridges
Secretary and V. Pres.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 19 84

Lillian M. Edens (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 11-09-92

Wanda J. Todd

RECORDED this day of APR 4 1984 19 at 3:11 P. M. No. 31142

RECORDED

328-172