

Charles Address - 106 Secamp Hwy Trail Greenville SC 21651

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Vol 1209 Page 369

KNOW ALL MEN BY THESE PRESENTS, that FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF SOUTH CAROLINA  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Eighty-Nine Thousand and No/100-----(\$89,000.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DALE T. POHOREL and JACQUELINE M. POHOREL, their heirs and assigns, forever;

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 307 of a subdivision known as CanBrake III according to plat thereof prepared by Arbor Engineering, Inc., dated November, 1980, being recorded in the RMC Office for Greenville County in Plat Book 7-X at Page 87 and Plat Book 7-X at Page 97, revised and having, according to said plats, such metes and bounds as shown thereon. -11-195-534.8-1-49

THIS being the same property conveyed to the grantor herein by deed of W. Daniel Yarborough, Jr., as Master In Equity for Greenville County as recorded in Deed Book 1203 at Page 735, in the RMC Office for Greenville County, S.C., on January 4, 1984.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
STAMP  
TAX 178.00

GREENVILLE COUNTY  
11049  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★  
P.B. 15511  
MAR 30 '84  
97.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 29th day of March 19 84.

SIGNED, sealed and delivered in the presence of:

Deborah b. Stephens  
Wanda A. Todd

First Federal Savings & Loan Association of South Carolina (SEAL)  
A Corporation  
By: Jill Paul  
Jr. Vice President  
Emily P. Bridge  
Secretary - Asst. Vice Pres

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of March 1984.

Lillian M. Edwards (SEAL)  
Notary Public for South Carolina. 11.02.92

Deborah b. Stephens

RECORDED this day of MAR 30 1984 19 at 3:37 P. M. No. 39337